

5299070499602029

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

THIS INSTRUMENT PREPARED BY:

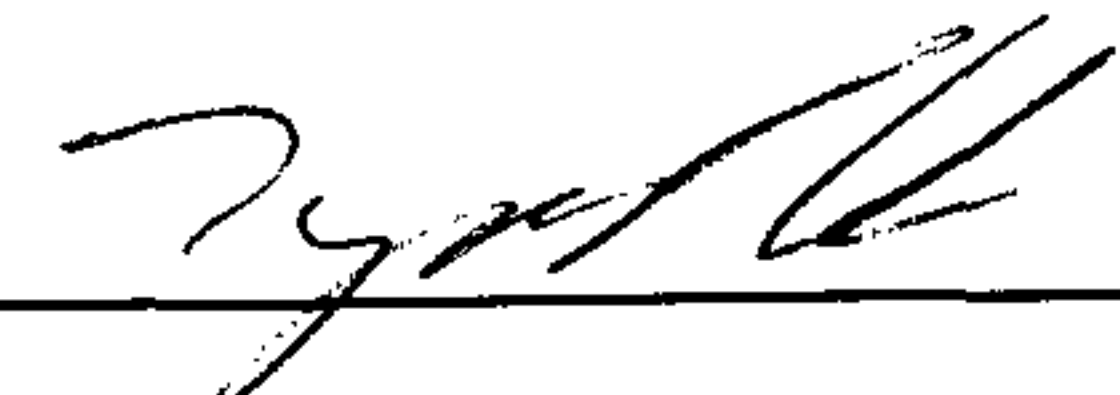
ROSEANN BUTERA

AMSOUTH BANK
P. O. BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by **JUDY A THOMAS AND NICHOLAS P HARTMAN HUSBAND AND WIFE** under date of **JULY 16 2001**, which said mortgage was recorded in the office of the Judge of the Probate Court of **SHELBY** County, Alabama, in mortgage book No. **INST#2001-31917**, at Page No. _ and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this **10TH** day of **OCTOBER**, **2002**.

AmSouth Bank

By 
LOAN OPERATIONS OFFICER

STATE OF ALABAMA
JEFFERSON COUNTY,

I, **THE UNDERSIGNED**, a Notary Public, in and for said County in said State, hereby certify that **LYNNE COBERN** whose name as **LOAN OPERATIONS OFFICER** of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **10TH** day of **OCTOBER**, **2002**.

Form 540048


1-23-2005 Notary Public