THIS INSTRUMENT PREPARED BY:

(NAME) <u>Sharonda Sails</u>

(ADDRESS) Compass Bank

20021011000499540 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 10/11/2002 15:08:00 FILED/CERTIFIED

15 south 20 Street
Birmingham, AL 35233

STATE OF ALABAMA)

COUNTY OF Jefferson)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by <u>Greystone Ridge</u>, Inc. On <u>05-01-92</u>, which said mortgage was recorded in the office of the Judge of Probate Court of <u>Shelby County</u>, Alabama, recorded in Inst. #1992-7102; amended in Inst. #2002-0528000248560with assumption agreement by Greystone Lands, Inc. recorded in Inst. #1995-13319, in the Probate Office. The following described and none other:

Lot 69, according to the Amended Plat Final Record Plat of Narrows Reach, as recorded in Map Book 27 page 11A 7 11A 7 11B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 30th day of September 2002.

lombass (Bar

By:

Itz/Wice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>Jeff Schneider</u> whose name as <u>Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 30th, day of September 2002.

Notary Public Sharonda Sails

FORM No. 99/33-1216 REV. 7/79

My Commission expires on August 15, 2006