

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Mortgage Corporation of the South, 401 East Main St., Wetumpka, AL. 36092 , does hereby grant, sell, assign, transfer and convey, unto HomeComings Financial Network, Inc., a corporation, (herein "Assignee"), whose address is 800 Corporate Drive, Suite 424, Fort Lauderdale, FL, 33334 in Mortgage dated September 24 , 2002 made and executed by:

Thomas Hugh Trimm and Debra S. Trimm, husband and wife

address of: 581 Highway 42, Calera, AL 35040

to and in favor of MORTGAGE CORPORATION OF THE SOUTH upon the following described property situated in Shelby County, State of ALABAMA : SEE LEGAL DESCRIPTION ATTACHED

such Mortgage having been given to secure payment of Eighty-three Thousand Dollars which Mortgage is of record in Book 20021011000498580 (\$83,000.00) (or as No.) of the Probate Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 24 , 2002.

Witness
Witness
Attest

Mortgage Corporation of the South
By: John R. Williams

Seal:

This instrument Prepared By: Mortgage Corporation of the South, address: 401 East Main Street, Wetumpka, AL 36092 , tel. no.: (334) 567-2223

State of Alabama County of Shelby

On September 24 , 2002 before me, William H. Grant personally appeared, John R. Williams, President of Mortgage Corporation of the South personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Notary Public

Commission Expires 1-10-2006

Exhibit "A"

Thomas Trimm

Part of the North Half of the NE 1/4 of Section 3, Township 22 South, Range 2 West, Shelby County, Alabama, described as follows:

From the NW Corner of the NE 1/4 of the NE 1/4 of said section, run Easterly along the section line, 115.27 feet to the point of beginning; thence 01 deg. 15 feet right, 535.0 feet; thence 7 deg. 24.5 feet right, 298 a feet; thence 4 deg. 48.5 feet left, 169.2 feet to the North right of way of the county highway; thence 81 deg. 17 feet left, along said right of way, 356.9 feet; thence 100 deg. 15 feet left, 1134.5 feet; thence 102 deg. 19 feet left, along the section line, 331.36 feet to the point of beginning. Containing 8.03 acres.

1997 Buckaneer Mobile Home
Serial # NTA67591 & NTA67592