




LOAN SERVICING DEPT.
P.O. BOX 570
WEST POINT, GA 31833
(800) 763-4444 • (706) 643-4778

PREPARED/REQUESTED BY:

CHARTERBANK
LOAN SERVICING DEPT
P.O. BOX 570
WEST POINT, GA 31833


20021010000497460 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
10/10/2002 15:17:00 FILED/CERTIFIED

09/17/02

16-013868-5

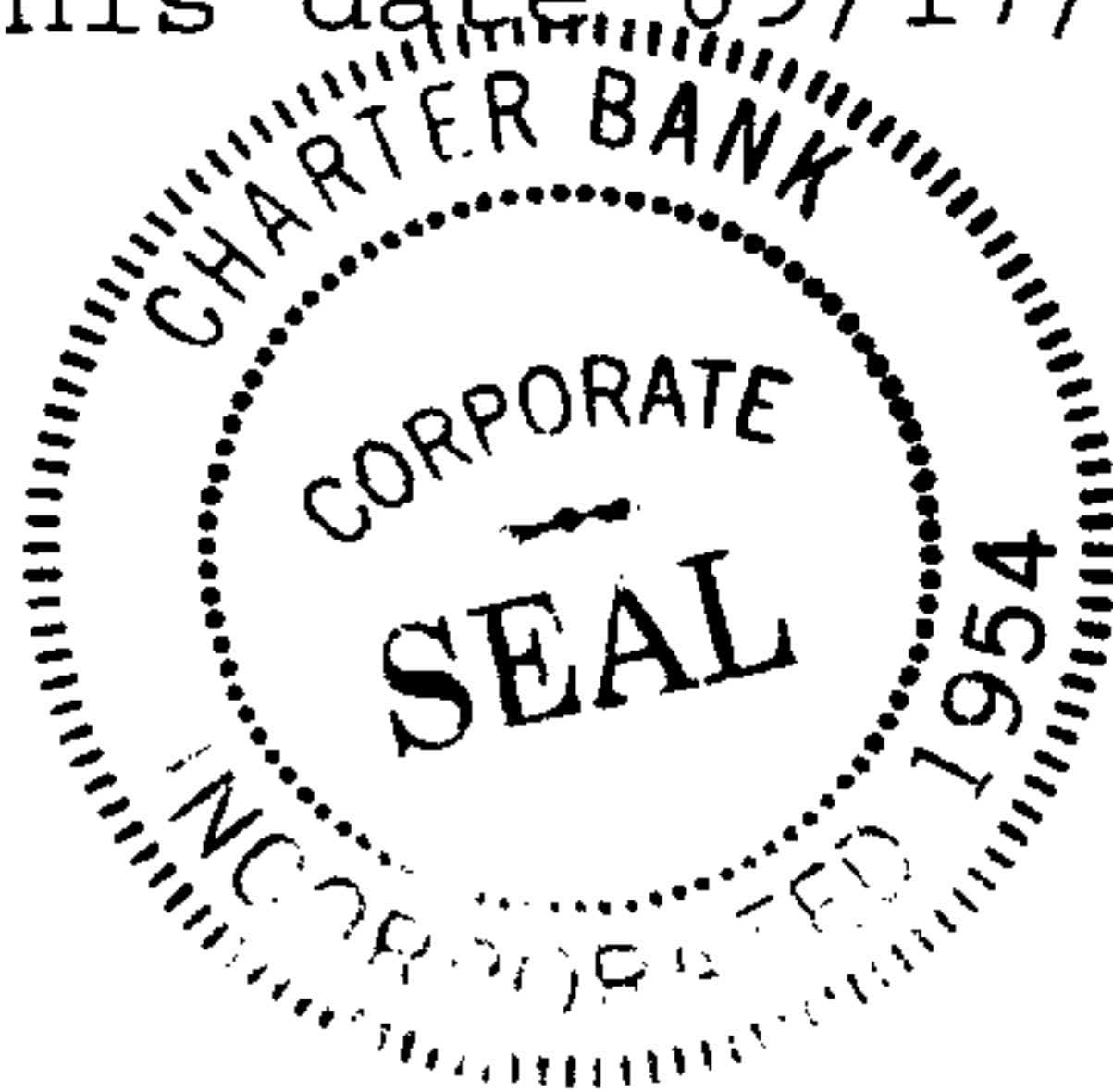
STATE OF GEORGIA
COUNTY OF TROUP

ORDER OF CANCELLATION

In consideration of the full payment of the debt secured by a mortgage executed by:
MARSHA BURTON ALLEN

to Charter Federal Savings and Loan Association n/k/a CharterBank of West Point, GA dated 02/26/98 and recorded in Inst # 1998-14521 of Mortgages, of Records of the Judge of Probate of Shelby County, AL to secure the sum of 57,600, the undersigned CHARTERBANK does hereby release, satisfy and discharge the said debt and mortgage and hereby empowers Honorable Probate Judge of said county to enter satisfaction of the above Mortgage on the records of the Probate Office.

IN WITNESS WHEREOF, said CHARTERBANK has caused this instrument to be executed for it and in its name by its office and/or agent duly authorized in the premises on this date, 09/17/02.

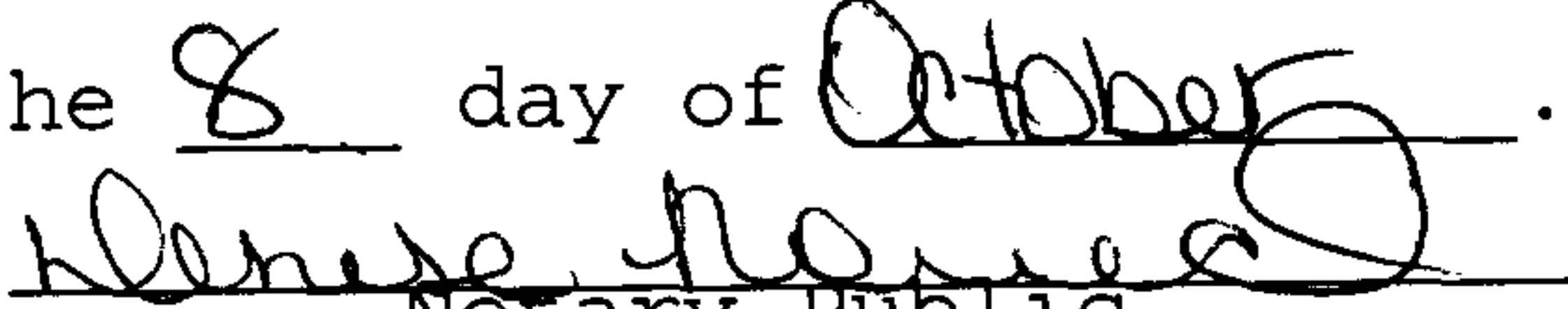


Cheryl Pike
Asst. Vice President

STATE OF GEORGIA
COUNTY OF TROUP

I, the undersigned authority, a notary public in and for said County in said State, do hereby certify that Cheryl Pike, Whose name as Asst. Vice President of CHARTERBANK, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this the 8 day of October.


Notary Public
MY COMMISSION EXPIRES JANUARY 29, 2006