

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)  
JEFFERSON COUNTY)

WHEREAS, CARR AND JUDY PATTERSON, heretofore on the 15TH day of MAY, 2000, execute a mortgage to COLONIAL BANK, which said mortgage is recorded in Instrument #2000-19852, in the Probate Office of SHELBY COUNTY, ALABAMA.

WHEREAS, the indebtedness secured by said mortgage has been paid in full.

SEE EXHIBIT "A"

NOW, THEREFORE, the undersigned, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property in said; mortgage from the lien of same.

IN WITNESS WHEREOF, said COLONIAL BANK has caused these presents to be signed in and by its corporate name by Lamar Guthrie its Senior Vice President, thereunto duly authorized on this the 1ST day of OCTOBER, 2002.

Colonial Bank  
BY: Lamar Guthrie  
ITS: Senior Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Lamar Guthrie, whose name as Senior Vice President of COLONIAL BANK is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 1<sup>ST</sup> day of OCTOBER, 2002.

Cynthia Allen  
Notary Public

MY COMMISSION EXPIRES OCTOBER 6, 2004

Exhibit " A "

4. The land referred to in this Commitment is described as follows:

A parcel of land situated in the South 1/2 of the SE 1/4 of the SW 1/4 of Section 1, Township 19 South, Range 1 West, described as follows: Begin at the Southeast corner of the SE 1/4 of the SW 1/4 of Section 1 and go South 89 deg. 22 min. 51 sec. West along the South boundary of said 1/4 1/4 section for 1158.94 feet; thence North 01 deg. 12 min. 07 sec. West for 420.34 feet; thence South 89 deg. 14 min. 00 sec. West for 107.14 feet to the Southerly boundary of Highway 43; thence North 43 deg. 53 min. 36 sec. East along said boundary of Highway 43; thence North 43 deg. 53 min. 36 sec. East along said boundary for 148.82 feet to the beginning of a curve to the left, having a central angle of 00 deg. 34 min. 43 sec. and a radius of 21735.22 feet; thence Northeasterly along said curve for 219.52 feet; thence North 89 deg. 12 min. 53 sec. East for 998.51 feet to the East boundary of said 1/4 1/4 section; thence South 01 deg. 52 min. 09 sec. East along said East boundary for 695.27 feet to the point of beginning; being situated in Shelby County, Alabama.