

**AMERICAN
RELEASE OF MORTGAGE
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by CHARLES C BUCHANAN, III & WIFE, of the
City of MONTEVALLO County of SHELBY State of AL to CATHY F. BUCHANAN

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
3659 LORNA RD STE 119
HOOVER, AL 35236-6129

County, JEFFERSON, on 04/24/00, securing the principal sum, of
\$ 34812.06 and duly recorded in Mortgage Book 2001, Page 03657, or as Instrument
Number _____, in the Office of the SHELBY County,
ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this
8TH day of OCTOBER, 2002.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that
the foregoing Release was this day produced to me in said County and State and acknowledged by
SONYA HUBBARD Branch Manager and Attorney-in-Fact, of said
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
SONYA HUBBARD, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8TH day of OCTOBER, 2002.

My Commission expires: 02/22/05

[Signature]
Notary Public, JEFFERSON County,
State of ALABAMA

This instrument was prepared by
SHERRY BULLOCK

[Signature]
(Signed)