

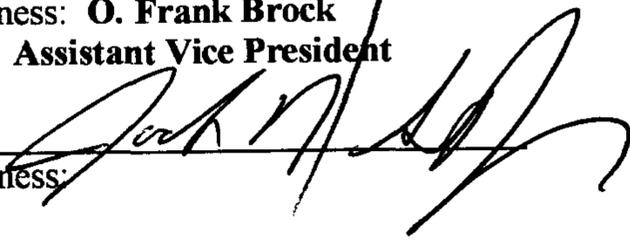
**ASSIGNMENT**

State of Alabama)  
Jefferson County)  
911 0101521

FOR VALUE RECEIVED, **SYNOVUS MORTGAGE CORP.**, AN ALABAMA CORPORATION, has effective as of the 5<sup>th</sup> day of April, 2001 transferred, sold and assigned, conveyed and set over to **Union Planters PMAC, Inc.**, Assignee, its successors and assigns, all its rights, title and interest in that certain mortgage thereby secured, executed by **James Barry Waldrep and Rhona L. Waldrep, Husband and Wife** said mortgage was dated on the 5<sup>th</sup> day of April, 2001, and was duly recorded in the RMC for Shelby County, Alabama in Book 2289 at Page 509

WITNESS OUT HAND AND SEAL this 5<sup>th</sup> day of April, 2001.  
Signed, Sealed and delivered in the presence of:

  
\_\_\_\_\_  
Witness: **O. Frank Brock**  
Assistant Vice President

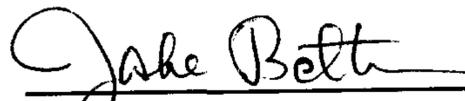
  
\_\_\_\_\_  
Witness:

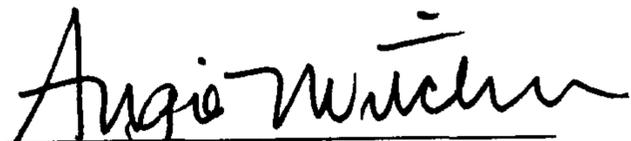
**SYNOVUS MORTGAGE CORP.**

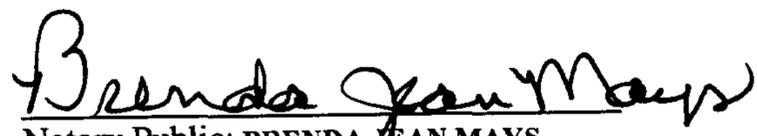
  
\_\_\_\_\_  
**DENNIS SUNDERLAND**  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON)

PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED WITNESS made oath that He saw the within named Synovus Mortgage Corp. by **DENNIS SUNDERLAND**, its **ASSISTANT VICE PRESIDENT**, sign, seal and affix the Corporate Seal and as its act and deed deliver the within written Assignment, and that deponent with **O. Frank Brock** as the execution thereof. Sworn to before me on this 5<sup>th</sup> day of April, 2001.

  
\_\_\_\_\_  
WITNESS:

  
\_\_\_\_\_  
WITNESS:

  
\_\_\_\_\_  
Notary Public: **BRENDA JEAN MAYS**  
My commission expires: **07/06/04**

NOTARY SEAL

403584

This instrument was prepared by: Brenda J. Mays,  
As an employee of: Synovus Mortgage Corp.  
550 Montgomery Highway, Suite 101  
Birmingham, AL 35216