

P.O. Box 3967
Peoria, Illinois 61612-3967
(309) 692-1000

Notary Public

## Notary Bond

- Alabama -

## Bond No. PRS1090711

| STATE OF ALABAI                            | MA   | 8/1   18/1   1/1   1/2 |  |
|--|--|--|--|
| COUNTY OF                                  | Shelby   |  |  |
| KNOW ALL MEN I                             | BY THESE PRESENTS:                                     |  |  |
| That we,                                   |  | Mary F. Payne, as  |  |
| firmly bound unto the for the payment of w | hich well and truly to be made                         | ion duly licensed to do business in the State of Alabama, as Surety, are held and falabama in the sum of Ten Thousand Dollars (\$10,000), le and done, we bind ourselves, our heirs, executors, administrators and assigns, to claim personal property exempt under the laws of Alabama.   |  |
|  | and dated this <u>9th</u> day of                       |  |  |
|  | e-named Principal has been du<br>October, 2002; for th | ly appointed Notary Public, (State at Large) e term of four years from date of notary commission.  |  |
|  |  | that if the named Principal shall faithfully discharge the duties of the office of en this obligation shall be null and void; otherwise, it shall remain in full force   |  |
| Countersigned  ByAlab                      | Secon Das<br>ama Resident Agent                        | Mary Frague (L.S.)  Principal  RLI Insurance Company   |  |
| PO Box 885 Columbiana, AL 35               | Address  | President  Patricia Yeags Frhmeister  Judge of Probate  By  Milk E Milk (L.S.)  President  Patricia Yeags Frhmeister   |  |
| Approved and filed                         | this day of  | 211. OCO 2<br>By   |  |
| THE STATE OF ALA COUNTY OF                 | ABAMA<br>helby   | OATH OF OFFICE   |  |
| United States and the                      | Constitution of the State of A                         | do solemnly swear that I will support the constitution of the labama, so long as I continue a citizen thereof; and that I will faithfully and I am about to enter, to the best of my ability, so help me God.  |  |
| Subscribed and sworn                       | to before me this $\frac{9+h}{4}$ day                  | of Odober, 2002.   |  |
|  | Been a Round   | In Mary 7. Parne   |  |

Principal