

MIDFIRST # 45310038
RMI # 271282

**This Document Prepared By and
When Recorded Return/Mail To:**
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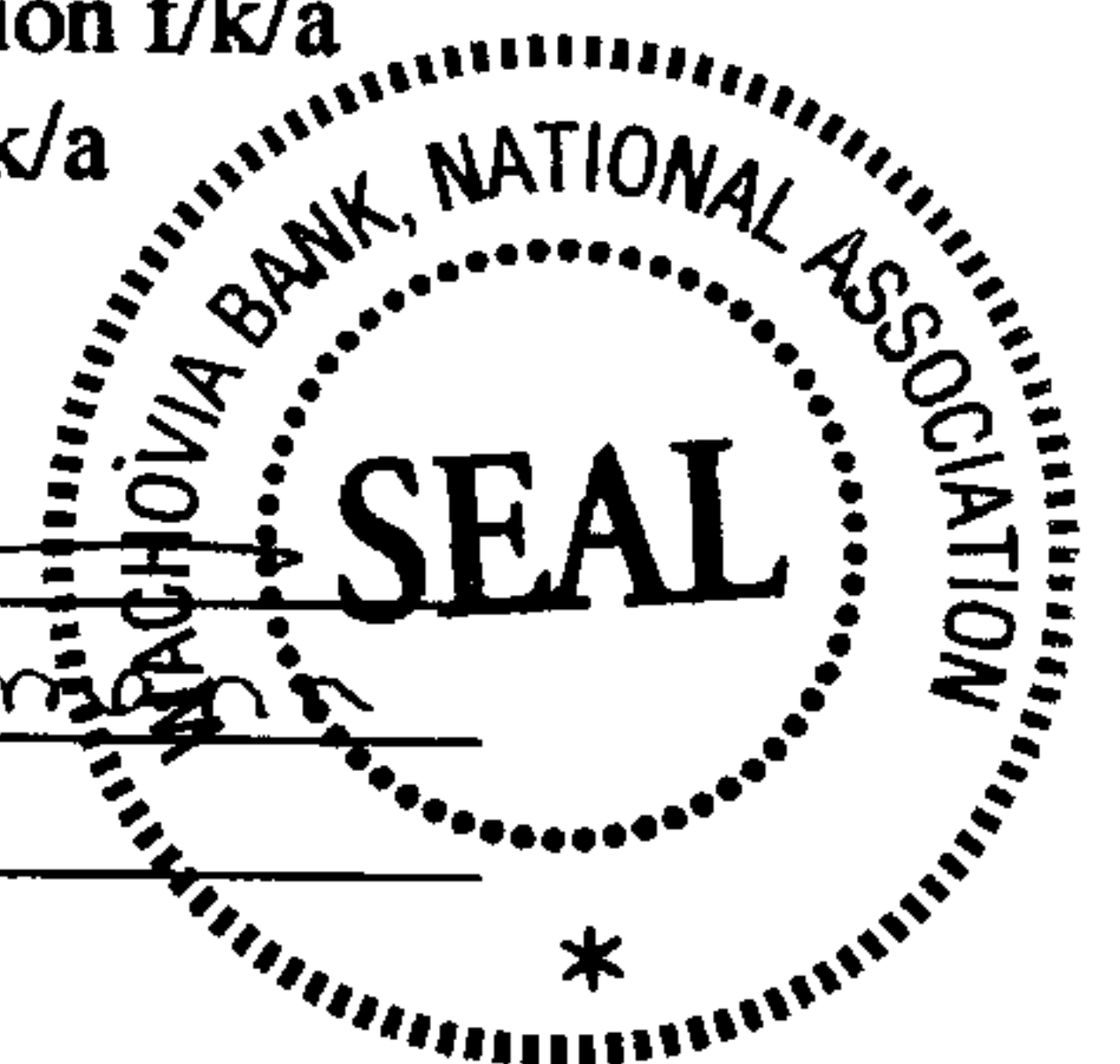
ASSIGNMENT OF MORTGAGE

BE IT KNOWN THAT: WACHOVIA BANK S/B/M FIRST NATIONAL BANK OF ATLANTA S/B/M MORTGAGE FIRST CORPORATION F/K/A GULF SOUTHEASTERN MORTGAGE CORPORATION F/K/A FIRST ATLANTA MORTGAGE CORPORATION F/K/A THARPE & BROOKS INCORPORATED, ("Holder"), hereby sells, transfers, assigns and conveys to SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi, ("Assignee"), all right title and interest of Holder in and to that certain Mortgage and the Note described therein in the amount of \$60,000.00, executed by WILLIAM ALVAH MCKEAN AND LOUISE B. MCKEAN to MOLTON, ALLEN & WILLIAMS, INC., dated FEBRUARY 11, 1975 and recorded in Mortgage Book 344 at Page 324, and re-recorded on March 20, 1975 in Book 345 at Page 10, in the Deed Records Office of SHELBY County, ALABAMA, secured by the property more fully described in the aforementioned Mortgage.

Executed by Holder's duly authorized Officer to be effective as of OCTOBER 1, 1989.

Wachovia Bank s/b/m
First National Bank of Atlanta s/b/m
Mortgage First Corporation f/k/a
Gulf Southeastern Mortgage Corporation f/k/a
First Atlanta Mortgage Corporation f/k/a
Tharpe & Brooks Incorporated

By: Patti W. Aeschlimann
Print Name: Patti W. Aeschlimann
Print Title: Vice President



STATE OF TEXAS
COUNTY OF DALLAS

Before me, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared Patti W. Aeschlimann of Wachovia Bank s/b/m First National Bank of Atlanta s/b/m Mortgage First Corporation f/k/a Gulf Southeastern Mortgage Corporation f/k/a First Atlanta Mortgage Corporation f/k/a Tharpe & Brooks Incorporated, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and as the act and deed of said corporation and in the capacity therein stated.

Given under my hand and seal of office, this September 30, 2002.

Ella P. Hubbard

Notary Public:

My Commission Expires:

Ella P. Hubbard
Notary Public-Fulton County, Georgia
My Commission Expires 9/30/2005