

## ASSIGNMENT OF MORTGAGE

Lender' Loan Number:

MIN: 10002126003112007-7

MERS Phone: 1-888-679-6377

**FOR VALUE RECEIVED, Hamilton Mortgage Corporation**, its successors and assigns, hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc., P. O. Box 2026, Flint, Michigan 48501-2026, its successors and assigns, as nominee for U.S. Bank N.A., its successors and assigns**, all its right, title and interest in and to a certain mortgage executed by JESSE D. SLATON, RACHEL MORGAN SLATON, HUSBAND & WIFE to Hamilton Mortgage Corporation and bearing the date of 24TH day of SEPTEMBER, A.D. 2002 and recorded on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. \_\_\_\_\_ in the office of the Recorded of SHELBY County, State of ALABAMA, in Book X, at Page(s) X.

Signed on the 24TH day of SEPTEMBER, A.D. 2002 \* 20021008000490190

LOAN AMOUNT; \$99691.00

PROPERTY ADDRESS:

119 HIDDEN CREEK PARKWAY  
PELHAM, ALABAMA 35124

HAMILTON MORTGAGE CORPORATION

ATTEST:

By:

BRAD DYER

By:

Anita L. O'Neal, Executive Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON) SS:

On 24TH day of SEPTEMBER, A.D. 2002, before me, a Notary Public, personally appeared Anita L. O'Neal, to me known, who being duly sworn, did say that she is the Executive Vice President of Hamilton Mortgage Corporation, and that said instrument was signed on behalf of said corporation.

Notary Public Anita L. Seidenfaden

My Commission Expires: 3/24/2004

Address of Preparer:

Anita O'Neal

U.S. Bank N.A.

Attn: Wholesale Final Doc CN-KY-MCWH

4801 Frederica Street

Owensboro, KY 42301

E. Ray McKee  
2317-A Market Place  
Huntsville, AL 35801