

Prepared by:  
AMERICAPITAL FUNDING CORP  
3601 LORNA RIDGE DRIVE  
BIRMINGHAM, ALABAMA 35216  
205-278-5200

20021007000489660 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
10/07/2002 16:01:00 FILED/CERTIFIED

WHEN RECORDED, MAIL TO:  
AMERICAPITAL FUNDING CORP  
3601 LORNA RIDGE DRIVE  
BIRMINGHAM, ALABAMA 35216

(Space Above This Line for Recording Data)

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, AMERICAPITAL FUNDING CORP organized under the laws of ALABAMA and whose principal place of business is 3601 LORNA RIDGE DRIVE, BIRMINGHAM, ALABAMA 35216 hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., ("MERS") its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, which is organized and existing under the laws of Delaware, its successors and assigns, as nominee for Commercial Federal Bank, its successors and assigns, P.O. Box 2026, Flint Michigan 48501-2026, all it's right, title and interest in and to that certain Real Estate Mortgage executed by RUFUS BOND MCKENZIE HUSBAND AND WIFE LISA MCKENZIE HUSBAND AND WIFE and bearing the date of the 18th day of September, 2002 and recorded on the            day of           , A.D.           , in the Office of the Recorder of SHELBY County, State of ALABAMA, in Book           , at Pages           . And more fully described hereinafter as follows: ★ 20021007000489660

LOT 2, ACCORDING TO THE SURVEY OF MCKENZIE ESTATES, AS RECORDED IN MAP BOOK 22, PAGE 101, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

which currently has the address of: 8031 HIGHWAY 13, HELENA, ALABAMA 35080

Signed on the            day of           ,

AMERICAPITAL FUNDING CORP

By: Philip L. King  
Title: President

State of ALABAMA )  
County of SHELBY )ss

On the 18th day of September, A.D. 2002, before me, a Notary Public, personally appeared Philip L. King, President of AMERICAPITAL FUNDING CORP and that said instrument was signed on behalf of said corporation.

Pamela Frederick  
Notary Public

Prepared by:  
Commercial Federal Bank, a Federal Savings Bank  
540 Regency Parkway, Floor 2-W  
Omaha, NE 68114  
Attn: Final Documents Dept.

Notary Public, State of Alabama  
My Commission Expires February 21, 2005

Intervening Assignment This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100104000171626032

MERS Phone: 1-888-679-6377

ALABAMA Assignment of Mortgage with MERS