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STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by PAMELA V LYNCH AN UNMARRIED WOMAN

\_\_\_\_\_ SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,  
in \_\_\_\_\_ Book No. \*SEE BELOW\*, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.



20021007000488780 Pg 1/1 12.00  
Shelby Cnty Judge of Probate, AL  
10/07/2002 15:01:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 1997 PAGE 06353  
AMENDMENT TO MORTGAGE RECORDED IN BOOK 2001 PAGE 10826

LOT 22 BLOCK 1 ACCORDING TO THE AMENDED MAP OF SOUTHLAKE CREST 2ND SECTOR AS RECORDED IN MAP  
BOOK 19 PAGE 14 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 26TH day of SEPTEMBER, 2002.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: [Signature]  
ITS: LEE H RILEY  
VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
LEE H RILEY whose name (as VICE PRESIDENT) of  
NATIONAL BANK OF COMMERCE OF B'HAM, corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 26TH day of SEPTEMBER, 2002

THIS INSTRUMENT WAS PREPARED BY

[Signature]  
COLLATERAL DEPARTMENT

[Signature]  
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

LN# 3181013