

When Recorded, Mail to:

MOUNTAIN VIEW MORTGAGE COMPANY, INC.
7311 WEST CHARLESTON BLVD., SUITE 110

LAS VEGAS, NEVADA 89117-6
Attn.: SHIPPING DEPT./DOC. CONTROL

Loan No. **02080052**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
7311 WEST CHARLESTON BLVD., SUITE 110, LAS VEGAS, NEVADA 89117-6, does hereby grant, sell,
assign, transfer and convey, unto **UNION FEDERAL BANK OF INDIANAPOLIS**

a corporation organized and existing under the laws of

(herein "Assignee"), whose address is

a certain mortgage dated **August 29, 2002**, made and executed by
MARVIN EARL GRANT an unmarried person,

whose address is **1911 CHANDALAR COURT, Pelham, ALABAMA 35124**, to and in favor of **MOUNTAIN
VIEW MORTGAGE COMPANY, INC.** upon the following described property situated in **Shelby County, State
of ALABAMA**:

**Unit "B", Lot 4, of Chandalar South Townhouses, as recorded in map Book 6, Page 6, in the Office of the
Judge of Probate of Shelby County, Alabama, more particular described as follows: See Attached and
made a part hereof.**

Instrument Number: 20020910000434729

Property Tax ID No. **13-1-01-4-401-013**
such Mortgage having been given to secure payment of

FNMA - Multistate/1 Assignment of Mortgage
b1nkasnm

12/96

Eighty Seven Thousand Two Hundred Ten And 00/100 (\$ 87,210.00)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____
(or as No. _____) of the _____ Records of _____
County, State of _____, together with the note(s) and obligations therein described and
the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

By: Rowe D. Nelson
Rowe D. Nelson
Its: President

By: _____
Its: _____

STATE OF _____ }
COUNTY OF _____ } ss

The foregoing instrument was acknowledged before me this 29th day of August,
20 02, by Rowe D. Nelson and _____
the President and _____
of **MOUNTAIN VIEW MORTGAGE COMPANY, INC.**, a corporation under the laws of the State of
COLORADO, on behalf of the corporation.

Brenda Faye Morgan
Notary Public

My Commission Expires: _____
Residing at: _____

