

SUBORDINATION AGREEMENT

20021007000487490 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
10/07/2002 12:34:00 FILED/CERTIFIED

State of Alabama
County of Jefferson

This Agreement is made and entered into on this 24th day of September, 2002 by University Federal Credit Union (hereinafter referred to as the "Mortgagee") in favor of The Hutson Company, Inc. its successors and assigns (hereinafter referred to as "Hutson").

WITNESSETH:

WHEREAS, Mortgagee did loan to Ray M. Lewis and Carol G. Lewis ("Borrower") the sum of \$ 21,855.00, executed by Borrower in favor of Mortgagee, and secured by a mortgage of even date therewith (the "Mortgage") covering the property described therein and recorded in Instrument # 2001-22457, of the real property records in the Office of the Judge of Probate of Shelby County, Alabama; and

WHEREAS, Borrower has requested that Hutson lend to it the sum of One Hundred Thirteen Thousand, Two Hundred Seventy-One & no/100 DOLLARS (\$ 113,271.00) (the "Loan"), such loan to be evidenced by a promissory note dated September 30, 2002 executed by Borrower in favor of Hutson and secured by a mortgage of even date therewith (the "New Mortgage") covering in whole or in part the property covered by the Mortgage; and

WHEREAS, Hutson has agreed to make the Loan to the Borrower if, but only if, the New Mortgage shall be and remain a lien or charge upon the property covered thereby proper and superior to the lien or charge of the Mortgage and provided that the Mortgagee will specifically and unconditionally subordinate the lien or charge of the Mortgage to the lien or charge of the New Mortgage of Hutson

NOW, THEREFORE, in consideration of one dollar and in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, and in order to induce Hutson to make the Loan above referred to, Mortgagee agrees as follows:

1. The New Mortgage and the note secured thereby and the debt evidenced by such note and any and all renewals and extensions thereof, or of any part thereof, and all interest payable on all of said debt and on any and all such renewals and extensions shall be and remain at all times a lien or charge on the property covered by the New Mortgage, prior and superior to the lien or charge of the Mortgage in favor of Mortgagee.

2. Mortgagee acknowledges that it intentionally waives, relinquishes, and subordinates the priority and superiority of the lien or charge of the Mortgage in favor of the lien or charge of the New Mortgage in favor of Hutson, and that it understands that in reliance upon and in consideration of this waiver, relinquishment, and subordination specific loans and advances are being and will be made, and as part and parcel thereof specific monetary and other obligations are being and will be entered into by Hutson which would not be made or entered into but for such reliance upon this waiver, relinquishment and subordination.

3. This agreement contains the entire agreement between the parties hereto as to the loan secured by the Mortgage and the Loan secured by the New Mortgage, and the property thereof, and there are no agreements, written or oral, outside or separate from this agreement, and all prior negotiations are merged into this agreement.

4. This agreement shall inure to the benefit of and be binding upon the successors and assigns of the parties.

MORTGAGEE

University Federal Credit Union

By:

S. Glenn Bryan
Its SR. VICE PRES.

State of Alabama
County of Jefferson

I, the undersigned authority, a Notary Public in and for said county, in said state, hereby certify that S Glenn Bryan, whose name as Sr. Vice President, of University Federal Credit Union signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said University Federal Credit Union.

Given under my hand and official seal this the 29th day of
September, 20 02

David Ray Brantley
Notary Public

My commission expires: July 20, 2005

This instrument prepared by: William H. Halbrooks, #1 Independence Plaza, Suite 704,
Birmingham, Alabama 35209