This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6291 Fax (205) 669-3130 (205) 669-6204

SEND TAX NOTICE TO: (Name) /Stevie Hawkins P.O. Box 286 (Address)

Alabaster, Alabama 35007

This instrument was prepared by:

Mike T. Atchison, Attorney

P.O. Box 822

Columbiana, Alabama 35051

Shelby Cnty Judge of Probate, AL

10/07/2002 10:49:00 FILED/CERTIFIED

Notary Public.

WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

Form 1-1-27 Rev. 4/99

STATE OF ALABAMA SHELBY

KNOW ALL MEN BY THESE PRESENTS,

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Earl O. Caldwell and wife, Shirley Ann Caldwell

(herein referred to as grantor, whether one or more), bargain, sell and convey unto

Stevie Hawkins

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

> described property, to-wit: From the Southeast corner of the NE 1/4 of the NW 1/4 of Section 1, Township 21 South, Range 3 West, run Northerly along the East boundary line of the said NE 1/4 of the NW 1/4 of Section 1, Township 21 South, Range 3 West for 722.22 feet; thence turn an angle of 88 degrees 10 1/2 minutes to the left and run Westerly for 208.71 feet to the point of beginning of the land herein described and conveyed; thence turn an angle of 88 degrees 10 1/2 minutes to the right and run Northerly for 208.71 feet; thence turn an angle of 88 degrees 10 1/2 minutes to the left and run Westerly for 208.71 feet; thence turn an angle of 91 degrees 49 1/2 minutes to the left and run Southerly for 208.71 feet; thence turn an angle

> A parcel of land being 100 feet square in the NE corner of the following

point of beginning. This land being a part of the NE 1/4 of the NW 1/4 of Section 1, Township 21 South, Range 3 West, Shelby County, Alabama.

of 88 degrees 10 1/2 minutes to the left and run Easterly for 208.71 feet to the

Subject to taxes for 2003 and subsequent years, easements, restrictions, rights of way, and permits of record.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

MY commission expires: 10/10/04

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN W	ITNESS WHI	EREOF,	we	have hereunto	set <u>our</u>	hand(s) and seal(s), this _	7th
day of	<u>October</u>			, <u>2002</u>			
				(Seal)	Earl 0.	Caldwell	(Seal)
			 	(Seal)			(Seal)
<u> </u>		<u> </u>	i e	(Seal)	Shirley	Ann Caldwell	(Seal)
STATE OF	ALABAMA	COUNTY	}		General Ackno	owledgement	
I,the	e undersig	ned autho	rity		a N	lotary Public in and for said County	in said State
hereby certify	that <u>Earl</u>	O. Caldw	rell and v	vife, Shirle	y Ann Caldwe	_	_
whose name on this day, the	at, being inform	_		going conveyance,	+1	known to me, acknowled ney executed the same	_
on the day the	same bears date		7.4.	day of			