

**AMERICAN  
RELEASE OF MORTGAGE  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by STEPHEN RAY PARKER & PATSY D PARKER, of the  
City of BIRMINGHAM County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
1671 CTR POINT PKWY STE 117  
BIRMINGHAM, AL 35215-5524

County, JEFFERSON, on JUNE 9, 1992, securing the principal sum, of  
\$ 17,802.36 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument  
Number 1992-10957, in the Office of the SHELBY County,  
ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this  
25TH day of SEPTEMBER, 2002.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By \_\_\_\_\_  
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF SHELBY

} SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that  
the foregoing Release was this day produced to me in said County and State and acknowledged by  
VINCE BLASZCZYNSKI Branch Manager and Attorney-in-Fact, of said  
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, to be the act and deed of  
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, and the act and deed of  
VINCE BLASZCZYNSKI, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 25TH day of SEPTEMBER, 2002.

My Commission expires: 02/22/05

\_\_\_\_\_  
Notary Public, SHELBY  
State of ALABAMA

\_\_\_\_\_  
County,

This instrument was prepared by

ARNITA ODOMS 1671 CENTER POINT PARKWAY STE 117, BHAM, AL. 35215

\_\_\_\_\_  
Arnita Odoms

(Signed)