

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
WF685 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:
D. LANE MILAM
2142 CAMERON CIRCLE
BIRMINGHAM, AL 35242

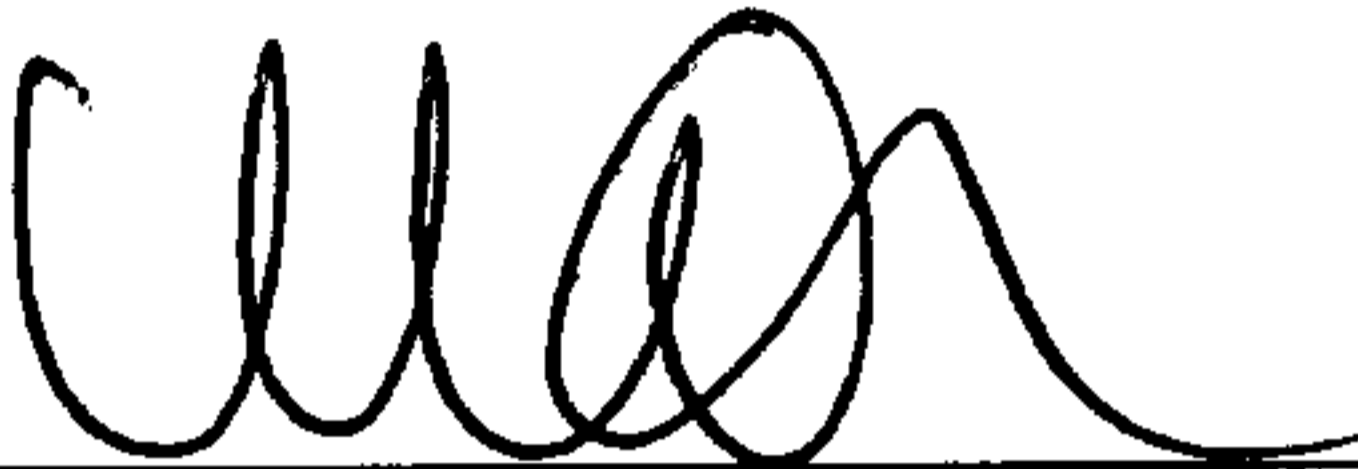
Loan #: 3923631 LPS #: 728645 Bin #: 09-24-02SM2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by D LANE MILAM AND SPOUSE, GINGER D. MILAM to FIRST UNION MORTGAGE CORPORATION dated 4/6/99 and recorded on: 4/13/99 as Instrument #: 1999-15479 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 2142 CAMERON CIRCLE, BIRMINGHAM, AL 35242

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, September 25, 2002
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., , as Mortgagee

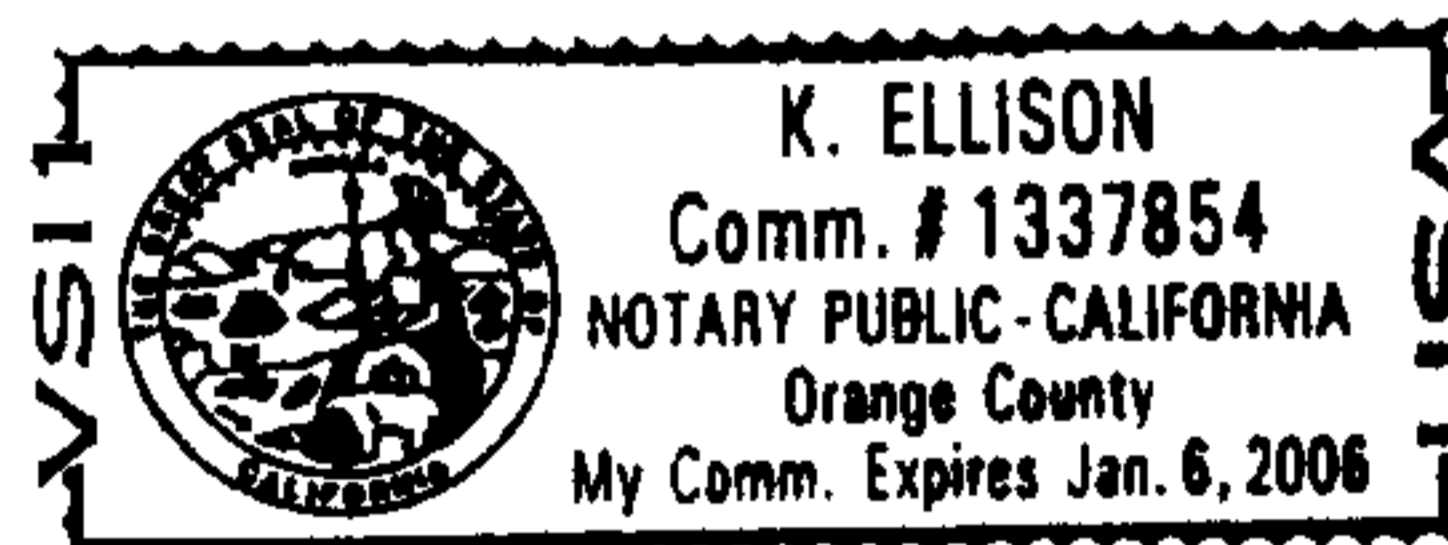
BY 
Wendy Heath, Assistant Secretary, for above Mortgagee

STATE OF CA
COUNTY OF Orange

On September 25, 2002 before me, K. Ellison, a Notary Public in and for Orange County in the State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.


K. Ellison
Notary Public



This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287
(MIN #: 100013700084396199) 669604
9/29/02

10/4/02

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