

Loan #60131

20021004000485760 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
10/04/2002 15:00:00 FILED/CERTIFIED

This Instrument was prepared by: Cynthia Hill, Bank of Alabama  
P. O. Box 340, Fultondale, AL 35068

PARTIAL RELEASE OF RECORDED LIEN

STATE OF ALABAMA)  
JEFFERSON COUNTY)

KNOWN ALL MEN BY THESE PRESENTS, That, BANK OF ALABAMA, an Alabama Banking Corporation, does hereby release from the lien of that certain Mortgage executed by Lindsey Development Company, L.L.C. on the 13<sup>th</sup> day of August 1998, which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama in Inst. #1998-31625 and modified in Inst. #1999-9563 the following described property and NONE OTHER:

LOT 311 ACCORDING TO THE SURVEY OF FINAL PLAT STAGE COACH TRACE SECTOR 3, AS RECORDED IN MAP BOOK 29, PAGE 39, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, BANK OF ALABAMA, and Alabama Banking Corporation, has caused these presents to be executed this the 28<sup>th</sup> day of February 2002.

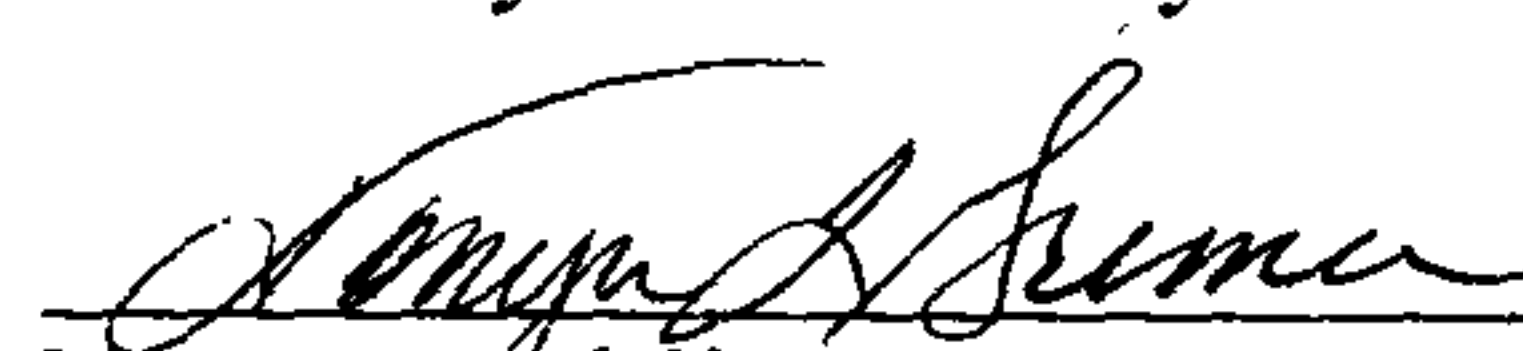
BANK OF ALABAMA, An Alabama Banking Corporation

  
By: Jeff Schneider, Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Jeff Schneider whose name as Vice President of Bank of Alabama, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is know to me acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28<sup>th</sup> day of February 2002.

  
Notary Public

My Commission Expires: 2/8/03

