

JOTANY PLOLIC-CALIFORNIA

LOS ANGELES COUNTY () COMM. SXP. FEB. 26, 2003/

## CORPORATE CANCELLATION AND RELEASE

## STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage , Page or as Doc# 2001-02901 of the Book records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

## BYRON CULPEPPER AND KRISTI CULPEPPER

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

re-recd: INST.# 2001-09013

IN WITNESS WHEREOF,

CHASE MANHATTAN MORTGAGE CORPORATION

has caused its name to be signed and its corporate seal to be

impressed this 17th day of September, 2002

CHASE MANHATTAN MORTGAGE CORPORATION

By: Angela Martinez Vi/ce President

(seal)

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Angela Martinez the Vice President

CHASE MANHATTAN MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 17th day of September, 2002

Jim Bebsley

Notary Public Comm exp:02/26/2003

Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

CHAS5 AB 32927 Y