

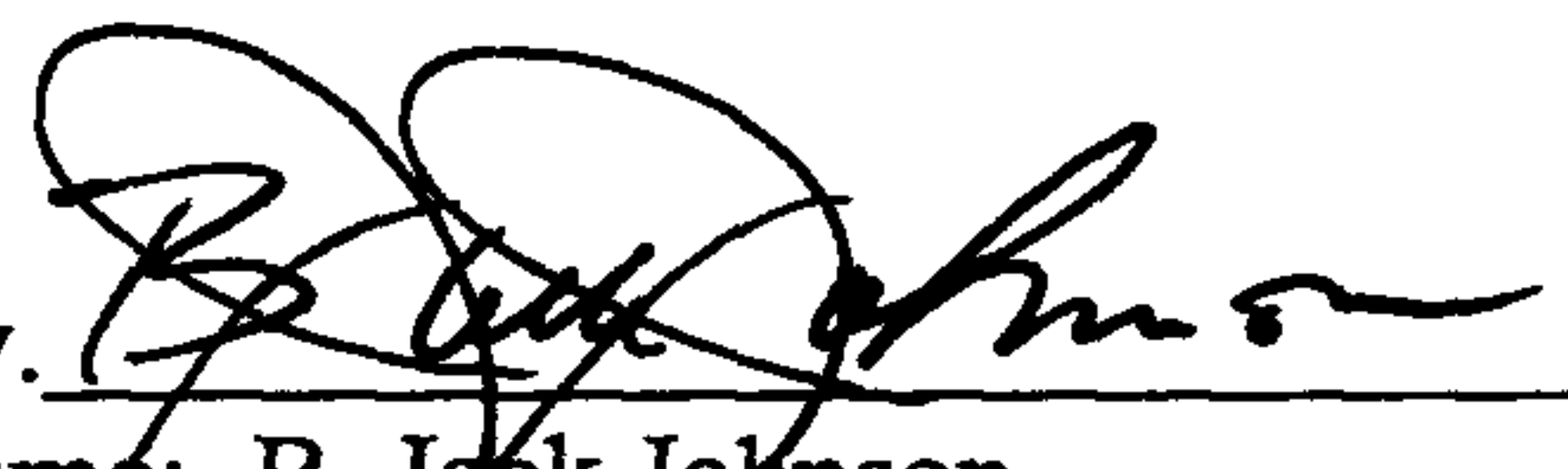
STATE OF ALABAMA)
)
COUNTY OF LAUDERDALE)

**ASSIGNMENT OF
MORTGAGES**

FOR VALUABLE CONSIDERATION, the receipt and adequacy of which are hereby acknowledged, FIRST SOUTHERN BANK, an Alabama banking corporation ("Seller"), hereby grants, bargains, sells, conveys and assigns, without recourse, unto BANK INDEPENDENT, an Alabama banking corporation, its successors and assigns, all those certain mortgages and/or deeds of trust listed on Exhibit A hereto, together with the notes, debts and claims thereby secured and its interest in the property therein described.

IN WITNESS WHEREOF, Seller has caused this instrument to be executed and delivered on this 20th day of September, 2002.

FIRST SOUTHERN BANK

By. 
Name: B. Jack Johnson
Its: President and CEO

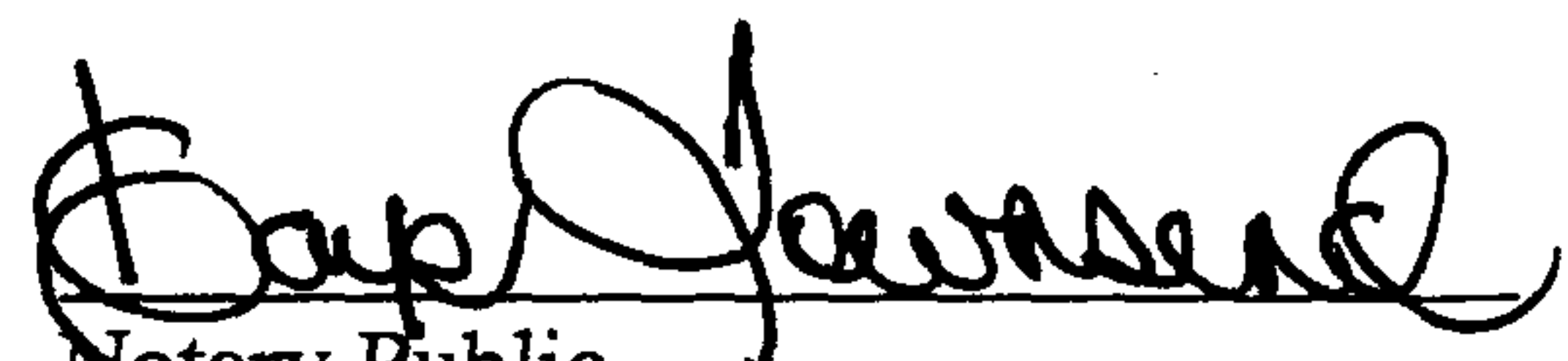
STATE OF ALABAMA)
)
COUNTY OF LAUDERDALE) ss:

BE IT REMEMBERED, that on this day appeared in person before me, the undersigned, a Notary Public within and for the county and state aforesaid, duly commissioned, qualified and acting, the within named B. Jack Johnson, to me well known, who stated that he was President and CEO of First Southern Bank, an Alabama banking corporation and that he is duly authorized in such capacity to execute the foregoing instrument and that he had so executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public this 20th day of September, 2002

My Commission Expires:

9/18/2004
(Seal)


Notary Public

LEGAL DEPARTMENT
BANK INDEPENDENT
POST OFFICE BOX 5000
SHEFFIELD, ALABAMA 35660

Exhibit A

FSB/BI SALE - MORTGAGE ASSIGNMENT

<u>NUMBER</u>	<u>NAME</u>	<u>RECORDING</u>		<u>RECORDING</u>		<u>BOOK</u>	<u>PAGE</u>	<u>BOOK</u>	<u>PAGE</u>
		<u>CO</u>	<u>DATE</u>	<u>DATE</u>	<u>DATE</u>				
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