

This instrument prepared by:

Name: Norman W. Lipscomb  
Address: P. O. Box 48999  
Tuscaloosa AL 35404-8999  
Source of Title:

Book: Page:  
Book: Page:

QQ	Q	SEC	T	R
SW	SE	23	20S	1W
SE	SE	23	20S	1W
N ½	NE	26	20S	1W
SE	NE	26	20S	1W

STATUTORY WARRANTY DEED  
JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS that for and in consideration of the exchange of like kind lands conveyed by **L. DOUG JOSEPH and his wife, KATHY A. JOSEPH** to **GULF STATES PAPER CORPORATION**, a Delaware corporation, the receipt of which is hereby acknowledged, the undersigned GRANTOR, **GULF STATES PAPER CORPORATION**, has this day bargained and sold and by these presents does hereby grant, bargain, sell and convey unto the said **L. DOUG JOSEPH and his wife, KATHY A. JOSEPH**, surface rights only in and to the following described tracts or parcels of land lying and being in SHELBY County, Alabama and more particularly bounded and described as follows:

SURFACE RIGHTS ONLY:

The SW ¼ of the SE ¼ and the W ½ of the SE ¼ of the SE ¼, all in Section 23, Township 20 South, Range 1 West; the N ½ of the NE ¼ and the SE ¼ of the NE ¼, all in Section 26, Township 20 South, Range 1 West, Shelby County, Alabama.

Ingress/Egress Easement: A road turning off Shelby County Highway #47 in the NW ¼ of Section 26, Township 20 South, Range 1 West, which runs to Joseph Lumber Company then via a field road to Grantee's property in the NW ¼ of the NE ¼, Section 26, Township 20 South, Range 1 West, Shelby County, Alabama, or by a similar route that the Grantors may designate.

SUBJECT TO all planning, zoning, health and other governmental regulations, if any, affecting subject property.

SUBJECT TO all rights-of-ways and easements that may be of record or in evidence through use.

SUBJECT to any encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey or inspection of the premises.

✓  
Doug Joseph  
5924 Chelsea Rd.  
Columbiana, AL 35051

GRANTOR RESERVES unto itself, its successors or assigns, all oil, gas, and minerals, and mineral and mining rights that it may own.

TO HAVE AND TO HOLD, the aforementioned premises to the said **L. DOUG JOSEPH and his wife, KATHY A. JOSEPH**, for and during their joint lives and upon the death of either of them, then to the survivor of them, and to their heirs, successors, and assigns forever. The Grantor hereby covenants and agrees with Grantees, their successors and assigns, that the Grantor, its executors and administrators will warrant and defend the above described real estate against the lawful claims (unless otherwise noted above) of all persons claiming by, through, or under the Grantor, but not further or otherwise.

IN WITNESS WHEREOF, the said GULF STATES PAPER CORPORATION has hereunto set its signature by Charles F. Huguen, its Executive Vice President, who is duly authorized on this the 2<sup>nd</sup> day of Oct, 2002.

ATTEST:

By: Elizabeth Shaw

Its: Secretary

GULF STATES PAPER CORPORATION

By: Charles F. Huguen

Its: Executive Vice President

STATE OF ALABAMA )

TUSCALOOSA COUNTY )

I, Rhonda Lancaster, a Notary Public in and for said county, in said state, hereby certify that Charles F. Huguen, whose name as Executive Vice President of GULF STATES PAPER CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 2<sup>nd</sup> day of Oct, 2002.

Rhonda P. Lancaster  
Notary Public

My commission expires:

3/4/06

Ad Valorem Tax Notice regarding the subject real estate, should be delivered to:

L. DOUG JOSEPH  
5924 Chelsea Road  
Columbiana, Alabama 35051

LEGEND



Land Sale  
L. Doug Joseph

County: SHELBY

District: COLUMBIANA

MgtArea: LONGLEAF (215)

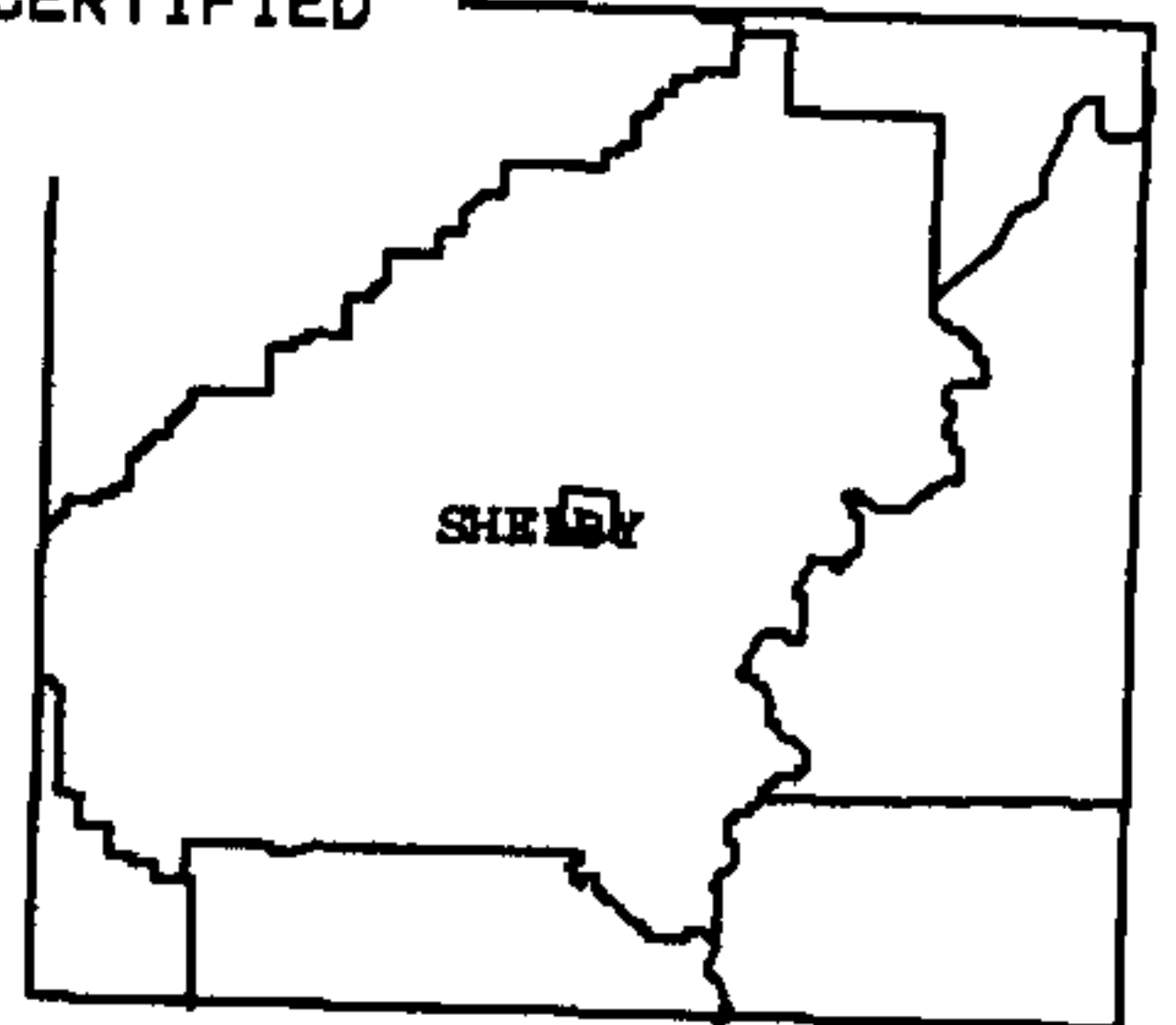
Comprmt: 40

QuadName: WESTOVER

Date

Forester

ACN



09-20-02

N

4 in. = 1 Mile

