

This Instrument Prepared By:

Anthony D. Snable, Attorney
1629 11th Avenue South
Birmingham, Alabama 35205

Send Tax Notice To:

ROGER A. MCCULLERS
137 HIGHCREST ROAD
PELHAM, AL 35124

STATUTORY WARRANTY DEED

STATE OF ALABAMA)
)
SHELBY COUNTY)

That in consideration of THREE HUNDRED SIXTY THREE THOUSAND DOLLARS and 00/100 (\$363,000.00) Dollars to the undersigned Grantor, BRANTLEY HOMES, INC. , (herein referred to as Grantor), in hand paid by the Grantee (s) herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto the said ROGER A. MCCULLERS (herein referred to as Grantee), the following described real estate, situated in SHELBY County, Alabama to-wit:

LOT 20-A, ACCORDING TO A FINAL RECORD PLAT OF A RESURVEY OF LOTS 19, 20 AND 21, OAK CREST SECTOR TWO, AS RECORDED IN MAP BOOK 30, PAGE 69, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Subject to:

1. Advalorem property taxes for the current tax year, 2002.
2. Easements, restrictions, covenants and reservations of record.

\$290,400.00 of the consideration herein was derived from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, to the said Grantee, it's successors and assigns forever.

IN WITNESS WHEREOF, the said BRANTLEY HOMES, INC. by, RHONDA BRANTLEY, it's VICE-PRESIDENT, who is authorized to execute this conveyance, has hereto set it's signature and seal this the 30th day of September, 2002.

BRANTLEY HOMES, INC.



RHONDA BRANTLEY
ITS: VICE-PRESIDENT

Y.P.

ITS:

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State and in said County, hereby certify that RHONDA BRANTLEY, whose name as VICE-PRESIDENT, of BRANTLEY HOMES, INC. , a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, she as such officer's and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal on this the **30th day of September, 2002.**



(NOTARIAL SEAL)

My Commission Expires: 11-2-03