

PREPARED BY:

TAB BISIGNANI
Mortgage Now, Inc.

600 Corporate Pkwy., #225
Birmingham, AL 35242
AND WHEN RECORDED MAIL TO

20021003000480140 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
10/03/2002 10:49:00 FILED/CERTIFIED

NAME Mortgage Now, Inc.
ADDRESS
CITY & 600 Corporate Pkwy., #225
STATE Birmingham, AL 35242

Loan # 627282227

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 23rd, 2002, executed by

GEORGE CHADWICK MUMPOWER, Married and KRISTINA M. MUMPOWER, Married, Joint Tenants w/Rights of Survivorship

to Mortgage Now, Inc.
a corporation organized under the laws of The State of Alabama and whose principal place of business is
600 Corporate Pkwy., #225, Birmingham, AL 35242
and recorded in Liber page(s) Shelby County Records.

State of ALABAMA

20021003000480130

described hereinafter as follows:

LAND SITUATED IN THE CITY OF PELHAM, SHELBY COUNTY, ALABAMA DESCRIBED AS:

See attached Exhibit "A"

Date of Execution: 09/23/02

ALSO KNOWN AS: 140 HEATHER LANE, Pelham, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Now, Inc.

STATE OF Alabama
COUNTY OF Shelby

On September 23, 2002 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared TAB BISIGNANI
known to me to be the President

and , known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

My Commission Expires

02/08/05

County,


By: TAB BISIGNANI
President

Its: _____

By: _____

Its: _____

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Exhibit A

Lot 209 according to the Survey of Ridge at Stonehaven Phase 2 as recorded in Map Book 28,
Page 146, Shelby County, Alabama Records.