

**AMERICAN
RELEASE OF MORTGAGE
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by LEE A HOLIFIELD & GWENDOLN J HOLIFIE, of the City of ALABASTER County of JEFFERSON ^{AP} Shelby State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
786 GREENSPRINGS HWY
HOMEWOOD, AL 35219-9607

County, JEFFERSON, on APRIL 26, 1999, securing the principal sum, of \$ 28,628.00 and duly recorded in Mortgage Book 9906, Page 4423, or as Instrument Number 200002-4575, in the Office of the JEFFERSON County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 18TH day of SEPTEMBER, 2002.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By 
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

)
) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by JOE FREY Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., to be the act and deed of


JOE FREY, and the act and deed of JOE FREY, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 18TH day of SEPTEMBER, 2002.

My Commission expires: 01-27-03

Notary Public, JEFFERSON County,
State of ALABAMA

This instrument was prepared by
CYNTHIA L JONES


(Signed)