

Regions Bank PARTIAL RELEASE

STATE OF ALABAMA SHELBY COUNTY

	For and in con	sideration of On	ne Dollar (\$1	1.00) and other go	od and valua	ble consider	rations to it in
hand	paid, the rece	ipt whereof is	hereby ac	knowledged, the	undersigned	REGION	S BANK, a
corpor	ration, does here	by release and	discharge fr	om the lien of tha	t certain mor	tgage execu	ited by
HPH	Properties,	LLC	dated	08/08/02	recorded	in	Instrument
#2002	0828000411880	, Page	, Probate	e Records of	_ Shelby	County,	the following
descri	bed property:						
A part of Lot 4 Greystone 9 th Sector, Phase II, as recorded in Map Book 30, on Page 15, in the office of the Judge of Probate, Shelby County, Alabama, being more particularly described as follows:							
point of an angle along the curve of Northeadirectic	n a curve to the left e to the right to the he arc of said curve of 98 degrees, 43 min ast line of said Lot	having a central archord of said curve for a distance of 15 nutes, 53 seconds a 4; thence turn an an	ngle of 17 degrees of 81 degrees 5.24 feet to a point in a North gle to the right	h along the East line of rees, 27 minutes, 47 so, 16 minutes, 07 second oint; thence turn an arotherly direction for a set of 134 degrees, 58 met to the point of beginning the set to the point of beginning the set to the point of the second	econds and a race and a race and run in a ngle to the right a distance of 109 ninutes, 48 seconds	dius of 50.00 f Southwesterly from the chore 0.64 feet to a p nds and run in	eet; thence turn direction dof last stated oint on the a Southeasterly
				that all other proj			
conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and							
undertakings of the said mortgage in said mortgage, and the note thereby secured shall continue in full							
force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and							
power	rs granted to it u	nder said mortga	age, except a	as to the above des	scribed premi	ses.	
IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these							
presents to be executed by Earl H. Tharp its Vice President, duly authorized thereof, on this							
the 25	th day of Septen	nber, 2002.					
				REGIONS BA By:	NK 4	1 Dha	
	TE OF ALABA ERSON COUN						
being	Earl H. Tharpoolined to the informed of the	p whose ingoing release, and	name as Ser	olic in and for Sainior Vice President nown to me, acknown to he, as such office	it, of REGIOI	NS BANK, fore me, on	a corporation, this day, that

Given under my hand and official seal this the 25th day of September, 2002

MY COMMISSION EXPIRES FEBRUARY 2, 2003

Notary Public

Daniel Corp. P.O. Box 43250 BILAM 35243-3250