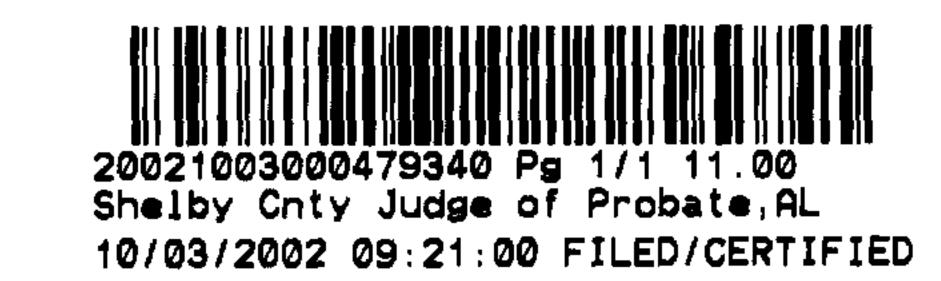
ASSIGNMENT OF MORTGAGE



STATE OF ALABAMA COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the
receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and
assign to Washington Mutual Bank, FA that certain mortgage in
the amount of \$ 122,003.00 executed by Angela M. Triplett, a single individual
bearing date of the 23rd day of August, 2002, on property described as:
Lot 266, according to the Survey of Savannah Pointe Sector II Phase II, as recorde Map Book 27, PAge 103, in the Probate Office of Shelby County, Alabama.
000000000/21900
Inst # 20020909000431800
and recorded in ***********************************
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 23rd day of August, 2002.
LIBERTY MORTGAGE CORPORATION
By: Charoltte C. Leddo, Corporate Secretary
STATE OF ALABAMA COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.
Given under my hand and seal this 23rd day of August , 2002.
Ligg Bryant Notary Public

NOTARY PUBLIS STATE OF ALIBAMA AT LARGE MY COMMISS. EXPIRES: Tiec 28, 2004 BONDED THRU NOTARY PUBLIC UNDERWRITERS

My Commission Expires: