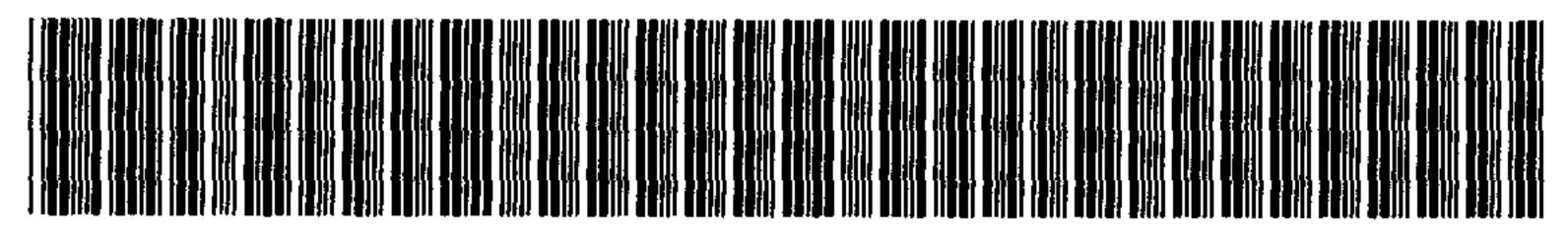
WHEN RECORDED MAIL TO:
REGIONS BANK
CORPORATE LOANS
417 NORTH 20TH STREET
BIRMINGHAM, AL 35203

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



## MODIFICATION OF MORTGAGE



\*DOC48000300000030258054000000\*

THIS MODIFICATION OF MORTGAGE dated September 24, 2002, is made and executed between STEVE JAGER, whose address is 7069 N HIGHFIELD DR, BIRMINGHAM, AL 35242-7241 and ANNALISA T JAGER, whose address is 7069 N HIGHFIELD DR, BIRMINGHAM, AL 35242-7241; HUSBAND AND WIFE (referred to below as "Grantor") and REGIONS BANK, whose address is 417 NORTH 20TH STREET, BIRMINGHAM, AL 35203 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 23, 1999 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

recorded on 12/29/1999 in the Office of the Judge of Probate, Instrument# 1999-52322.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Shelby County, State of Alabama:

Lot 4, according to the Survey of Greystone, 7th Sector, Phase V, as recorded in Map Book 23, Page 61, in the Probate Office of Shelby County, Alabama

The Real Property or its address is commonly known as 7069 N. Highfield Drive, Birmingham, AL 35242-7241.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Principal Increase from \$200,000.00 to \$450,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 24, 2002.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

**GRANTOR:** 

LENDER:

**Authorized Signer** 

STEVE JAGER, Individually

(Seal)

(Seal)

ANNALISA T JAGER, Individually

(Seal)

This Modification of Mortgage prepared by:

Name: Cathy Hollifield

Address: 417 NORTH 20TH STREET City, State, ZIP: BIRMINGHAM, AL 35203 Loan No: 00300000030258054

## MODIFICATION OF MORTGAGE (Continued)

20021002000477450 Pg 2/2 389.00 Shelby Cnty Judge of Probate, AL 10/02/2002 14:23:00 FILED/CERTIFIED

## INDIVIDUAL ACKNOWLEDGMENT

STATE OF Melourn	
) SS	
COUNTY OF	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that STEVE JAGER and AN HUSBAND AND WIFE, whose names are signed to the foregoing instrument, and who are known to me, acknowledged betthat, being informed of the contents of said Modification, they executed the same valuntarily on the day the same bears date.	fore me on this day
Given under my hand and official seal this 24th day of Legient, 2002	
Notary Public	my /
My commission expires	
LENDER ACKNOWLEDGMENT	
STATE OF	
) S\$	
COUNTY OF MARKET )	
Labor mada salamad ayaba sikur a Nakami Dublia in anal fan aald aayabi in aald akaka baraby aartify khak	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that	me acknowledged
a corporation, is signed to the foregoing and who is known to before me on this day that, being informed of the contents of said, he or she, as such officer and with full authority,	executed the same
voluntarily for and as the act of said corporation.	choodiga the same
Given under my hand and official seal this 24th day of following. 20	1
Caldening A. Hall	
Caldening T. Hall Notary Public	-

LASER PRO Lending, Ver. 5.20.00.010 Copr. Harland Financial Solutions, Inc. 1997, 2002. All Rights Reserved. - AL c:\APPS\LPWIN\CFI\LPL\G201.FC TR-002310291931 PR-CL05