20021002000477340 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 10/02/2002 14:09:00 FILED/CERTIFIED

STATE OF ALABAMA)

BAKER, Marguerite W.

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, AMERIQUEST MORTGAGE COMPANY, does hereby grant, bargain, sell, convey, assign, and deliver unto WM Specialty Mortgage LLC, Without Recourse, its successors and assigns, that certain mortgage executed by MARGUERITE W. BAKER, a single woman, in the principal sum of Ninety-four Thousand Five Hundred and no/100 Dollars dated the 4th day of May, 2001, and filed for record on the 15th day of May, 2001, in the Office of the Probate Judge of ShelbyCounty, Alabama, in Instrument No. 2001-19515, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said WM SPECIALTY MORTGAGE LLC, WITHOUT RECOURSE, its successors and assigns forever.

IN WITNESS WHEREOF, the said AMERIQUEST MORTGAGE COMPANY, has caused this instrument to be executed in its name by Jane Johnson, its Sr. Vice President, and its corporate seal to be hereto affixed, who is thereunto duly authorized this \_\_\_/3+1/10 day of September, 2002.

AMERIQUEST MORTGAGE COMPANY

Its: Sr. Vice President

STATE OF CALIFORNIA)

COUNTY OF ORANGE)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jane Johnson, whose name as Sr. Vice President of AMERIQUEST MORTGAGE COMPANY, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 13th day of September, 2002.

AMANDA LATHAM Commission # 1364867 Notary Public - California Orange County My Comm. Expires Jul 14, 2006

Notary Public
My Commission Expires: 7/14/06

This Instrument Prepared By:

Arthur M. Stephens

STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.

P. O. Box 307

Huntsville, AL 35804