Recording Requested By: Regions Mortgage, Inc.

Shelby Cnty Judge of Probate, AL 10/02/2002 13:38:00 FILED/CERTIFIED

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 669 Montgomery, AL 36177-9469

Regions Mortgage, Inc. #:004863122 "Mcmahan" Lender ID:1667277963/ Shelby, Alabama 01/117: 11.00

Received Date: 09/09/02

KNOW ALL MEN BY THESE PRESENTS,

That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/02/1997, made and executed by KENNETH A MCMAHAN AND JACQUELINE MCMAHAN HIS WIFE, to secure payment of the principal sum of \$229,500.00 plus interest, originally to REGIONS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 07/10/1997 as Instrument No. 1997-21756 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

-Note Modification or Extension Recorded 02/06/98 as Instrument No. 1998-04091 in Mortgage Book NA Page NA, between Kenneth A Mcmahan AND JACQUELINE MCMAHAN HIS WIFE, and REGIONS BANK., Amount \$229500.00

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.

On September 30, 2002

WILLIE MARTIN-BERRY, PAID IN FULL

SUPERVISOR

By:

STATE OF Alabama COUNTY OF Elmore

before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN FULL/SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/22/2005

(This area for notarial seal)

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669 NEF-20020930-0065 ALSHELB SHELBY AL BAT: 916363/004863122 KXALDOM1