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Shelby Cnty Judge of Probate, AL  
10/02/2002 12:26:00 FILED/CERTIFIED



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Eastern States  
7450 Boston Boulevard  
Springfield, Virginia 22153

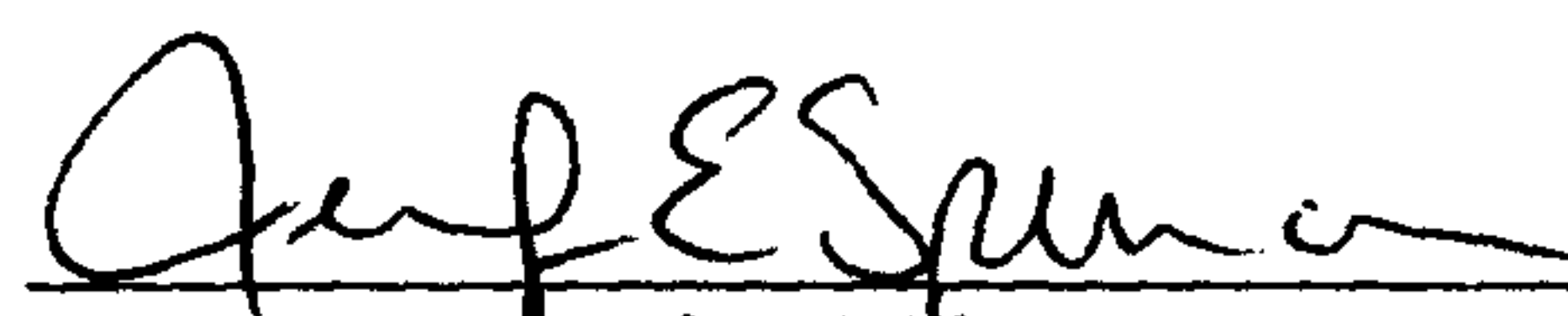
SEP 25 2002

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TO WHOM IT MAY CONCERN;

**I HEREBY CERTIFY THAT** the attached reproduction(s) is an exact copy of the official document on file in this office.

**IN TESTIMONY WHEREOF** I have hereunto subscribed my name and caused the seal of this office to be affixed on the above day and year.

  
Authorized Signature



✓  
Daniel Prudhomme  
389 Revere Rd.  
Tuscaloosa, AL 35405

List A of Small Town Lands  
in the Montgomery District, Alabama

Approved 11<sup>th</sup> Decr 1874

Certified copy sent to Receiver & Co. Governor  
Governor Decr 17<sup>th</sup> 1874

Copy sent to R. & Co. Jan 12<sup>th</sup> 1875

Receipt sent by Receiver Decr 16<sup>th</sup> 78. Copy which no file in letter from Receiver of Aug 17<sup>th</sup> 79 N. 90, 6961

1874

B

Sub A

Approved  
Dec 11<sup>th</sup> 1874

Verified copy sent to Governor Dec 17<sup>th</sup> 1874

Copy sent to R and R January 12<sup>th</sup> 1875

Approvals Noted April 12<sup>th</sup> 1876

C. H. M.

South of base line and West of

Principal Meridian.

A 10

RAILROAD LIST.

| No.                                  | PARTS OF SECTION. | SECTION. | TOWNSHIP. | RANGE. | ACRES.    | REMARKS.   |
|--------------------------------------|-------------------|----------|-----------|--------|-----------|------------|
| * SE 1/4 of NW 1/4, SE 1/4 of SW 1/4 |                   |          |           |        |           |            |
| * 1/2 sec.                           |                   | 31       | 19        | 1      | 40380     | 1/3 ✓      |
| * NW 1/4 of NE 1/4, NE 1/4 of SE 1/4 |                   |          |           |        |           |            |
| * 1/2 sec.                           |                   | 33       | "         | "      | 44269 1/2 | 1/3 ✓      |
| * SE 1/4 of NE 1/4, SE 1/4 of NW 1/4 |                   | 35       | "         | "      | 8025      | 1/3 ✓      |
| * All of                             |                   | 1        | 19        | 2      | 63922     | 1/3 ✓ 320  |
| * NW 1/4, SE 1/4 of SW 1/4           |                   |          |           |        |           |            |
| * 1/2 sec.                           |                   | 11       | "         | "      | 51818     | 1/3 ✓      |
| * SE 1/4 of SE 1/4, NE 1/4 of NW 1/4 |                   |          |           |        |           |            |
| * 1/2 sec.                           |                   | 13       | "         | "      | 12011     | 1/3 ✓      |
| * SE 1/4 of NE 1/4, NW 1/4 of SE 1/4 |                   |          |           |        |           |            |
| * 1/2 sec.                           |                   | 15       | "         | "      | 23919     | 1/3 ✓      |
| * SE 1/4 of NE 1/4, NW 1/4 of NE 1/4 |                   |          |           |        |           |            |
| * 1/2 sec.                           |                   | 21       | "         | "      | 19952 1/2 | 1/3 ✓      |
| * SE 1/4 of SE 1/4, NW 1/4 of SE 1/4 |                   | 23       | "         | "      | 27970     | 1/3 ✓ 9/16 |
| * All of                             |                   | 25       | "         | "      | 64176     | 1/3 ✓      |
| * SE 1/4 of SE 1/4                   |                   | 27       | "         | "      | 4001      | 1/3 ✓      |
| * NE 1/4, NE 1/2 of SE 1/4           |                   |          |           |        |           |            |
| * 1/2 sec.                           |                   | 35       | "         | "      | 56364     | 1/3 ✓      |
| * 1/2 sec.                           |                   | 5        | 20        | 1      | 32116     | 1/3 ✓      |
| * SE 1/4 of NE 1/4, SE 1/4           |                   |          |           |        |           |            |
| * 1/2 sec.                           |                   | 1        | 20        | 2      | 36076 1/2 | 1/3 ✓      |
| * SE 1/4 of NE 1/4, NW 1/4 of NE 1/4 |                   |          |           |        |           |            |
| * 1/2 sec.                           |                   | 3        | "         | "      | 20002 1/2 | 1/3 ✓      |
| * SE 1/4 of NE 1/4, SE 1/4           |                   |          |           |        |           |            |
| * 1/2 sec.                           |                   | 11       | "         | "      | 35962     | 1/3 ✓      |
| * SE 1/4 of NW 1/4, SE 1/4 of NW 1/4 |                   | 33       | 20        | 4      | 3939      | 1/3 ✓      |
| * SE 1/4, NE 1/4 of NW 1/4           |                   |          |           |        |           |            |
| * 1/2 sec.                           |                   | 3        | 21        | 4      | 32084     | 1/3 ✓      |
| * NE 1/4, 1/2 sec.                   |                   | 9        | "         | "      | 48162     | 1/3 ✓      |
| * NW 1/4 of NE 1/4, NE 1/4 of SE 1/4 |                   |          |           |        |           |            |
| * 1/2 sec.                           |                   | 11       | "         | "      | 43840 1/2 | 1/3 ✓      |
| * SE 1/4 of NE 1/4, SE 1/4 of SE 1/4 |                   |          |           |        |           |            |
| * NW 1/4 of SE 1/4, NE 1/4 of NW 1/4 |                   |          |           |        |           |            |
| * 1/2 sec.                           |                   | 15       | "         | "      | 40145     | 1/3 ✓      |
| * NW 1/4 of NW 1/4, SE 1/4 of NW 1/4 |                   |          |           |        |           |            |
| * 1/2 sec.                           |                   |          |           |        |           |            |

Lockhart

V <sup>and fifteen</sup>  
Within the six miles limits.

General Land Office,

December 8<sup>th</sup> 1874,

J. S. Purdett

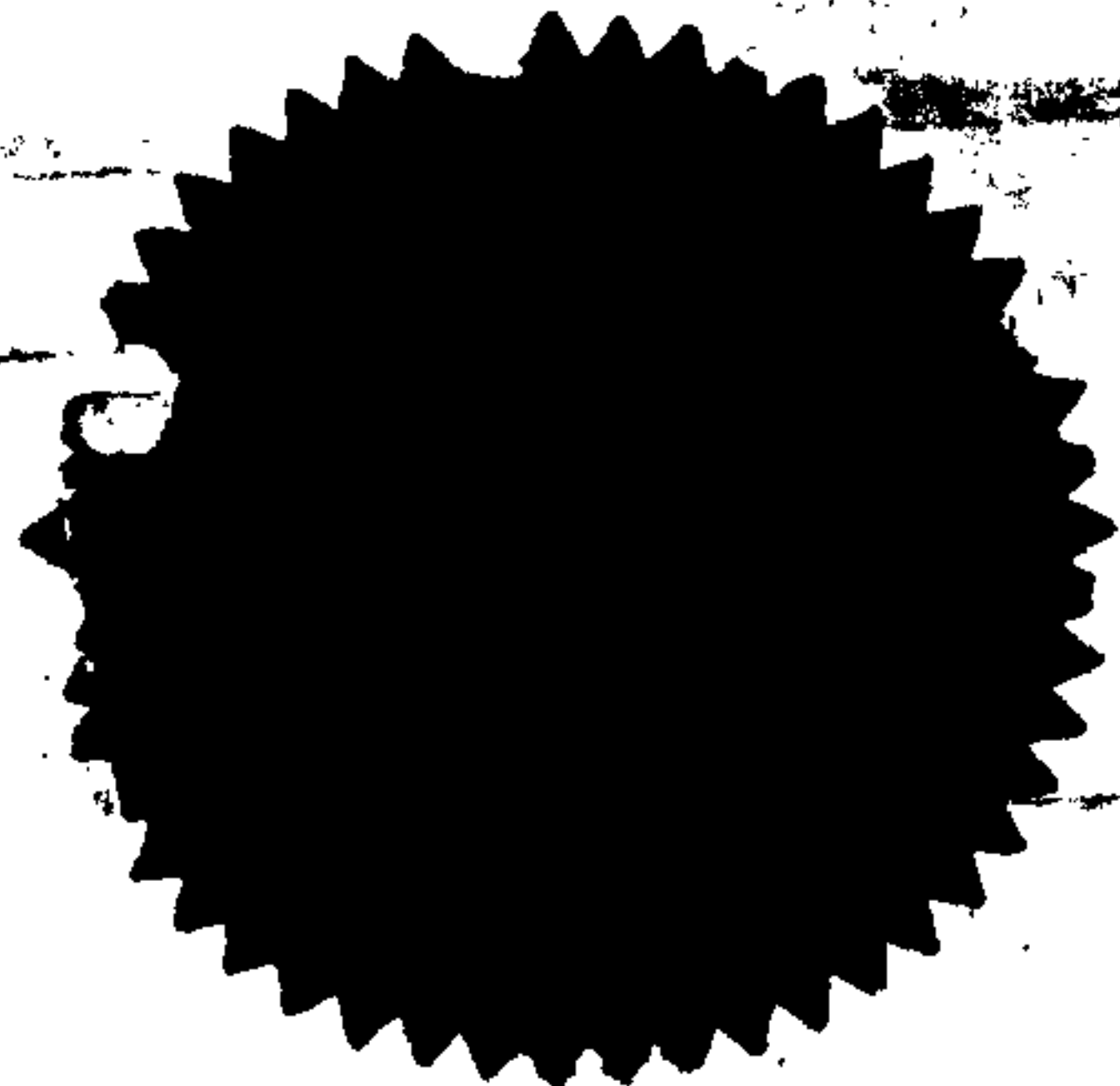
COMMISSIONER OF THE GENERAL LAND OFFICE,

do hereby certify, that the foregoing on pages one to seventeen  
inclusive, is a true and correct list of the tracts of land <sup>and fifteen</sup> ~~within the six miles limits~~, granted to  
the State of Alabama, by the act of Congress approved June 3<sup>d</sup> 1856,  
entitled "An Act granting Public Lands in alternate sections,  
to the State of Alabama to aid in the construction of  
certain Railroads in said State,"

being the vacant and unappropriated lands in the alternate sections designated by odd  
numbers, for six sections in width on each side of the  
in the district of lands subject to sale at  
Montgomery,

within the State of Alabama, and they are now submitted for the  
approval of the Secretary of the Interior, in accordance with the requirements of said  
acts of June 3<sup>d</sup> 1856, April 10<sup>th</sup> 1862 and March 3<sup>d</sup> 1871, <sup>their</sup> subject to all ~~the~~ conditions, and to any valid interfering  
rights which may exist to any of the tracts embraced in the foregoing list.

In testimony whereof, I have hereunto subscribed my name, and caused  
the SEAL OF THE GENERAL LAND OFFICE to be affixed, at the CITY OF WASHINGTON,  
on the day and year first herein above written.



J. S. Purdett  
COMMISSIONER.

DEPARTMENT OF THE INTERIOR,

Washington City D.C., 11<sup>th</sup> Dec. 1874

Approved, subject to the conditions and rights above mentioned.

A. H. Adams  
SECRETARY.