

Project: MBNAAL
Assignor Loan #: 01437000100331
Assignee Loan #:
Investor #:
Pool#:
Property Address:
1444 KELLY
PELHAM AL 35124

20021002000476060 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
10/02/2002 10:45:00 FILED/CERTIFIED

When recorded mail to
Household Finance Corporation
577 Lamont RD
Elmhurst, IL 60126
Record Processing Services

AL(C) 5/19/00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **MBNA America (Delaware), N.A., a corporation**, whose address is **655 Papermill Rd., Newark, DE 19711**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, unto **Household Finance Corporation of Alabama** whose address is **577 Lamont Rd., Elmhurst, IL 60126** the following described mortgage (the "Mortgage"), together the certain promissory note(s) described therein (the "Notes"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.


| | | | |
|------------------------|--|-------------------------|----------|
| State of Recordation : | Alabama | Recording Jurisdiction: | SHELBY |
| Mortgage Book: | NA | Page: | NA |
| Mortgage Book2: | | Page2: | |
| Recording Date: | 08-03-2001 | Recording Date2: | __-__-__ |
| Original Mortgagor(s): | F. REX DEFOOR, AND WIFE, PATTI R. DEFOOR, AS JOINT TENNANTS WITH RIGHT OF SURVIVORSHIP | | |
| Original Mortgagee: | MBNA AMERICA (DELAWARE), N.A. | | |
| Date of Mortgage: | 06-22-2001 | | |
| Original Loan Amount: | \$ | | |
| Microfilm No: | Microfilm No 2: | | |
| Comments: | | | |

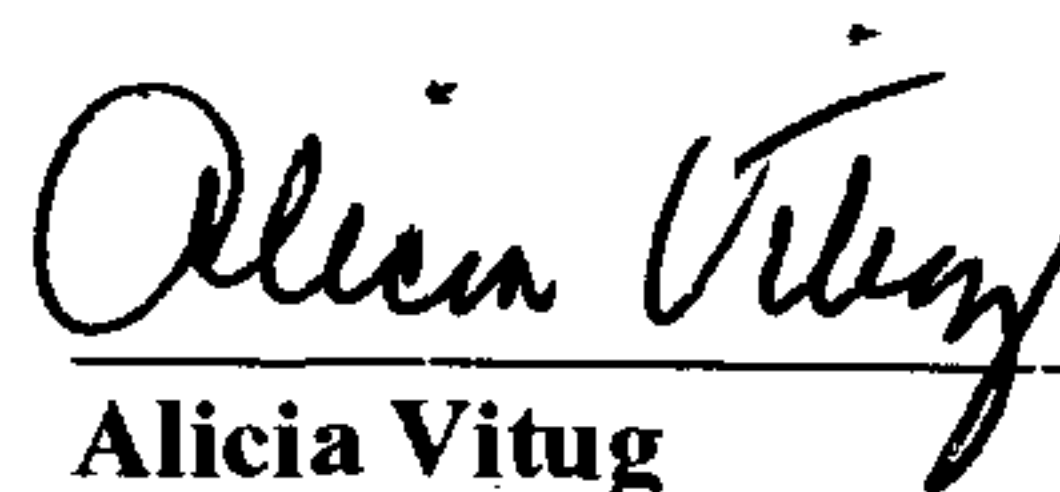
Legal Description (see attached if required)

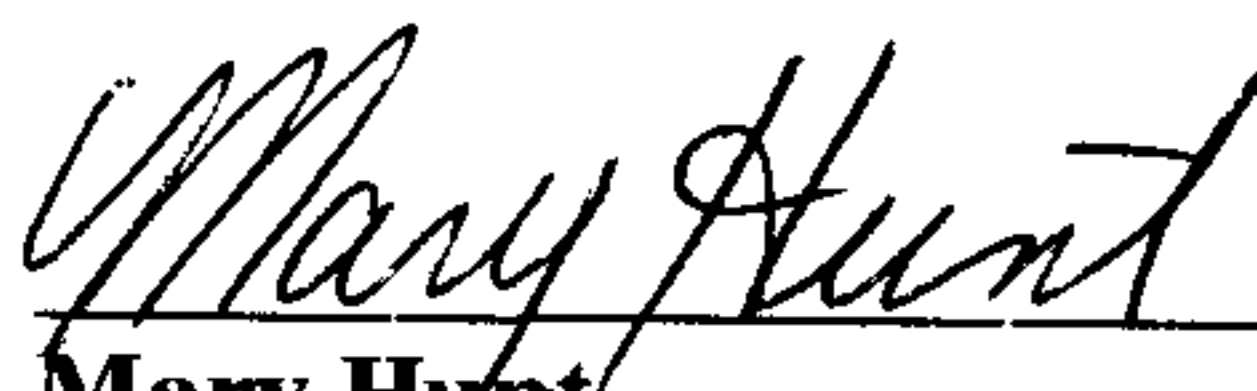
IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be execute its duly authorized officer(s), representative(s) or Attorney-in-Fact this **09/23/2002**.

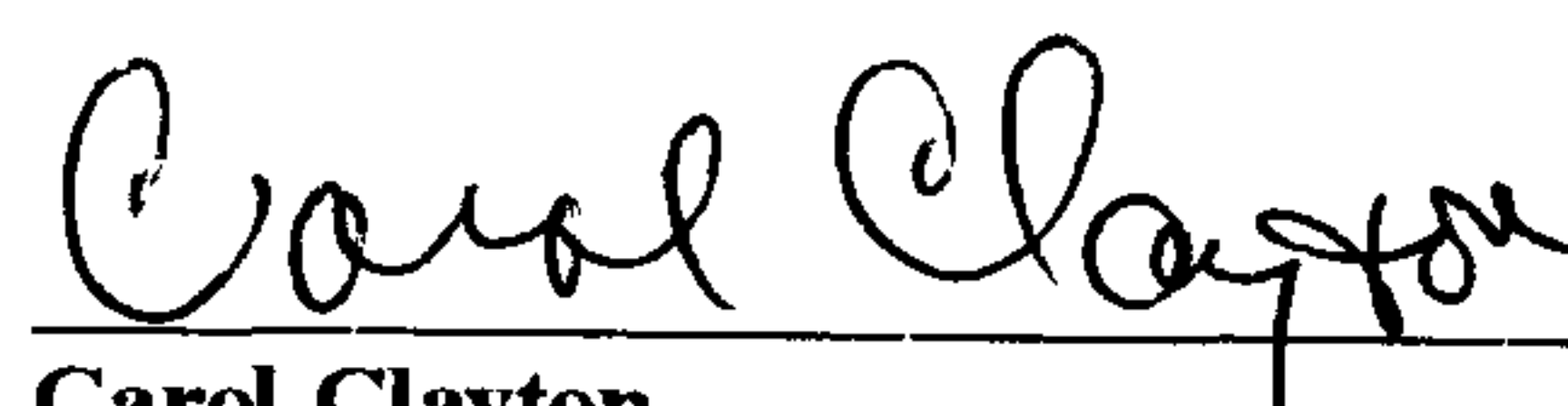
DATE OF TRANSFER: __-__-__

MBNA America (Delaware), N.A.


Nita Patel


Alicia Vitug
Assistant Vice President


Mary Hunt



Carol Clayton
Authorized Agent

State of **IL** County of **Cook**

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that **Alicia Vitug**, address being **655 Papermill Rd., Newark, DE 19711**, whose name as **Assistant Vice President** of **MBNA America (Delaware), N.A., a corporation**, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **09/23/2002**

Document Prepared by:


Notary Public: **Malgorzata Drzewiecki**
My Commission Expires: **09-25-2005**


LISA SCORDATO
655 Papermill Rd., Newark, DE 19711



Inst # 2001-32475

08/03/2001-32475
03:35 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
004 HSB 154.40

MORTGAGE

014370

☐ If checked, this mortgage secures Future Advances.

THIS MORTGAGE is made this 22ND day of JUNE 20 01, between the Grantor,
F. REX DEFOOR, AND WIFE, PATTI R. DEFOOR, AS JOINT TENANTS WITH RIGHT OF
SURVIVORSHIP
(herein "Borrower"), and Mortgagee MBNA AMERICA (DELAWARE), N.A.,
a bank organized and existing under the laws of DELAWARE whose address is
1100 N KING STREET, WILMINGTON, DE 19884
(herein "Lender").

The following paragraph preceded by a checked box is applicable.

☒ WHEREAS, Borrower is indebted to Lender in the principal sum of \$ 89,562.62,
evidenced by Borrower's Loan Agreement dated JUNE 22, 2001 and any extensions or renewals thereof
(including those pursuant to any Renegotiable Rate Agreement) (herein "Note"), providing for monthly installments of
principal and interest, including any adjustments to the amount of payments or the contract rate if that rate is variable,
with the balance of the indebtedness, if not sooner paid, due and payable on JUNE 22, 2021;

☐ WHEREAS, Borrower is indebted to Lender in the principal sum of \$ _____, or so much thereof
as may be advanced pursuant to Borrower's Revolving Loan Agreement dated _____ and
extensions and renewals thereof (herein "Note"), providing for monthly installments, and interest at the rate and under
the terms specified in the Note, including any adjustments in the interest rate if that rate is variable, and providing for a
credit limit stated in the principal sum above and an initial advance of \$ _____;

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest,
including any increases if contract rate is variable, and all renewals, extensions and modifications; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the
performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,
Borrower does hereby mortgage, grant and convey to Lender the following described property located in
SHELBY County, Alabama:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY
COUNTY, ALABAMA, TO WIT:
LOT 26, 1ST ADDITION TO DEER SPRINGS ESTATES, AS RECORDED IN
MAP BOOK 5, PAGE 55, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.
SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS,
OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.
PID: 14-4-20-2-001-040