

**STATE OF ALABAMA COUNTY OF SHELBY
DEAL # SEL01023**

Record & Return to: Burt Zeimens
American Document Services, Inc.
14211 Yorba Street
Tustin, CA 92780 #203224

Prepared by: Wachovia Bank, N. A., 301 S. College Street, Charlotte, NC 28288-0612
LOAN # 0080000219

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS:

That **WACHOVIA BANK, NATIONAL ASSOCIATION, F/K/A FIRST UNION NATIONAL BANK**, whose principal place of business is **301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28288**, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carolina for and in consideration of TEN AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATION, to it in hand paid by **NEW YORK LIFE INSURANCE COMPANY, A NEW YORK MUTUAL INSURANCE COMPANY, 51 MADISON AVENUE, NEW YORK, NY 10010**, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

And Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **RANDOLPH L LAMBERSON AND ANDREA S LAMBERSON HUSBAND AND WIFE WHO IS ONE AS ANDREA SAXON** and payable to the order of **MORTGAGESOUTH LLC AN ALABAMA CORPORATION**, in the sum of **\$500,000.00**, dated **11/30/01** and bearing interest and due and payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith duly recorded in Instrument # 2001-54502, Book # _____, Page # _____, of the Public Records of **SHELBY County, ALABAMA**, and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **SHELBY County, ALABAMA** to wit: **AS SHOWN ON SAID SECURITY INSTRUMENT: Lot 203 map of Highland** PROPERTY ADDRESS IS: **1230 HIGHLAND LAKES TRAIL, BIRMINGHAM, AL 35242 Lakes** PARCEl # 09-2-09-D-003-003.000
EXECUTED, this April 18, 2002

**WACHOVIA BANK, NATIONAL ASSOCIATION,
F/K/A FIRST UNION NATIONAL BANK**

BY: _____

CAROL KNIGHT - Vice President

ATTEST: _____

TERRESSE P WOMACK - Assistant Secretary



STATE OF NORTH CAROLINA, COUNTY OF MECKLENBURG

On the **April 18, 2002**

Before me came **CAROL KNIGHT and TERRESSE P WOMACK**, to me known, who being duly sworn, did depose and say that they reside at **301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28288**. That they are the **Vice President and Assistant Secretary** of the **WACHOVIA BANK, NATIONAL ASSOCIATION, F/K/A FIRST UNION NATIONAL BANK**, the corporation described in and which executed, the foregoing instrument: that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Corporation, and that they signed their names thereto by like order.

Witness my hand and official seal

Elaine Dillon

Notary Public - ELAINE DILLON

My Commission Expires: July 19, 2002

