

ASSIGNMENT OF MORTGAGE

Lender' Loan Number:

MIN: 10002126003112807-0

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Hamilton Mortgage Corporation, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., P. O. Box 2026, Flint, Michigan 48501-2026, its successors and assigns, as nominee for U.S. Bank N.A., its successors and assigns, all its right, title and interest in and to a certain mortgage executed by MICHAEL S. JOHNSON AND JENNIFER L. JOHNSON, HUSBAND & WIFE to Hamilton Mortgage Corporation and bearing the date of 18TH day of SEPTEMBER, A.D. 2002 and recorded on the _____ day of _____, A.D. _____ in the office of the Recorded of SHELBY County, State of ALABAMA, in Book _____, at Page(s) 20021001000473660

Signed on the 18TH. day of SEPTEMBER, A.D. 2002.

LOAN AMOUNT; \$123586.00

PROPERTY ADDRESS:

420 LAUREL WOODS TRACE

HELENA, ALABAMA 35080

ATTEST:

By: 

HAMILTON MORTGAGE CORPORATION

By:

Anita L. O'Neal, Executive Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON) SS:

On 18TH. day of SEPTEMBER, A.D. 2002, before me, a Notary Public, personally appeared Anita L. O'Neal, to me known, who being duly sworn, did say that she is the Executive Vice President of Hamilton Mortgage Corporation, and that said instrument was signed on behalf of said corporation.

Notary Public Anita L. Seidenfaden

My Commission Expires: 3/24/2004

Address of Preparer:

U.S. Bank N.A.

Attn: Wholesale Final Doc CN-KY-MCWH

4801 Frederica Street

Owensboro, KY 42301