

Prepared by:
AMERICAPITAL FUNDING CORP
3601 LORNA RIDGE DRIVE
BIRMINGHAM, ALABAMA 35216
205-278-5200

WHEN RECORDED, MAIL TO:
AMERICAPITAL FUNDING CORP
3601 LORNA RIDGE DRIVE
BIRMINGHAM, ALABAMA 35216

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, AMERICAPITAL FUNDING CORP organized under the laws of ALABAMA and whose principal place of business is 3601 LORNA RIDGE DRIVE, BIRMINGHAM, ALABAMA 35216 hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., ("MERS") its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, which is organized and existing under the laws of Delaware, its successors and assigns, as nominee for OHIL SAVINGS BANK, its successors and assigns, P.O. Box 2026, Flint Michigan 48501-2026, all it's right, title and interest in and to that certain Real Estate Mortgage executed by JOSEPH A. CLAYBURN HUSBAND AND WIFE SUSAN L. CLAYBURN HUSBAND AND WIFE and bearing the date of the 27th day of September, 2002 and recorded on the 1st day of October, A.D. 2002, in the Office of the Recorder of SHELBY County, State of ALABAMA, in Book , at Pages Inst # 20021001000473640 And more fully described hereinafter as follows:

LOT 15, ACCORDING TO THE SURVEY OF THE THIRD ADDITION TO ASHFORD HEIGHTS, AS RECORDED IN MAP BOOK 17, PAGE 144, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

which currently has the address of: 137 ASHFORD LANE, ALABASTER, ALABAMA 35007

Signed on the 27th day of SEPTEMBER, A.D. 2002

AMERICAPITAL FUNDING CORP

By: PHILIP L. KING
Title: PRESIDENT

State of ALABAMA)
County of SHELBY)ss

On the 27th day of SEPTEMBER, A.D. 2002, before me, a Notary Public, personally appeared PHILIP L. KING, to me known, who being duly sworn, did say that he or she is the PRESIDENT of AMERICAPITAL FUNDING CORP and that said instrument was signed on behalf of said corporation.

Notary Public

Prepared by:
OHIO SAVINGS BANK
WHOLESALE LENDING DIVISION
ATTN: TEAM SIERRA
PARK PLAZA, SUITE 200
1111 CHESTER AVENUE
CLEVELAND, OH 44114-3516

Notary Public, State of Alabama
My Commission Expires February 21, 2005

Intervening Assignment This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100104000171626032

MERS Phone: 1-888-679-6377

ALABAMA Assignment of Mortgage with MERS

IDS, Inc. - (800) 554-1872

R. Garry Clem, 115 Creden Place Alabaster 35007