

Chase Loan No. 1987114642
Cenlar Loan No. 11658911
AmSouth No. 003013033216
Commitment No. 0112056174
SHELBY , Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an Alabama Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto


CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

a certain Mortgage dated **October 26, 2001** , made and executed by **J. Michael Jenkins and wife, Teresa H. Jenkins** to and in favor of AmSouth Bank given to secure payment of **\$263,000.00** and maturity date **November 1, 2031** of which mortgage is of record in Book, Volume, or Liber No. ~~at~~ Page of the Official Records of SHELBY County, State of **Alabama**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.
* 2001-48215

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.


IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this day April 3, 2002.

AmSouth Bank


Witness: Kathy Nobles


David Hall, Vice President


Witness: Kelly Marks



LuAnn Bowman, Assistant Vice President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County in said State, hereby certify that David Hall and LuAnn Bowman both of AmSouth Bank, an Alabama Bank, are signed to the foregoing conveyance and who are known to me acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this day April 3, 2002 .

This instrument prepared by
Kathy Nobles, An Employee of
AmSouth Bank
2050 Parkway Office Circle
Birmingham, AL 35244
(800) 947-9621


Notary Public