

11.00

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One and no/100 Dollar (\$1.00) and other valuable consideration, in hand paid to UNION STATE BANK, by Lynco Inc., the said Union State Bank does hereby release from that certain mortgage heretofore executed by the said Lynco Inc., which mortgage is filed for record in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 2001 Page 06098, under date of February 2, 2001. The descriptions of the property being released is described as follows:

Lot 119 according to the Re-Survey of Daventry, Sector II, Phase II as recorded in Map Book 29, Page 32 in the Probate Office of Shelby County, Alabama.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

Union State Bank, a corporation

BY: Jerry McElroy
Its AVP

STATE OF ALABAMA

JEFFERSON COUNTY

I the undersigned, a Notary Public in and for said County and State, hereby certify that Jerry McElroy whose name as Asst. Vice President of Union State Bank, corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily and with full authority on the day the same bears date.

Given under my hand and seal this 20th day of Septmeber 2002.

Judy Little
Notary Public

MY COMMISSION EXPIRES
FEBRUARY 7, 2005