20021001000471840 Pg 1/2 389.00 Shelby Cnty Judge of Probate, AL 10/01/2002 08:13:00 FILED/CERTIFIED

WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Sheila Cook P.O. Box 830734 Birmingham, AL 35283

5299070499824839

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

(Seal)

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 16, 2002, is made and executed between JOANNE DINSMORE, whose address is 5324 MEADOW BROOK ROAD, BIRMINGHAM, AL 35242 and JOHN W. DINSMORE, A/K/A J. WILSON DINSMORE, whose address is 5324 MEADOW BROOK ROAD, BIRMINGHAM, AL 35242; wife and husband (referred to below as "Grantor") and AmSouth Bank, whose address is 200 Corporate Ridge North, Birmingham, AL 35242 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 10, 2002 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON JULY 23, 2002 IN SHELBY COUNTY, INSTRUMENT # 20020723000342590.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 7, ACCORDING TO THE SURVEY OF MEADOW BROOK ESTATES, FIRST SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 64, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 5324 MEADOW BROOK ROAD, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby DECREASED from \$600,000 to \$350,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 16, 2002,

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

JOHN W. DINSMORE, Individually

JOY S. PARKER

Notary Public

STATE OF ALABAMA

GRANTOR!

JOANNE DINSMOBE Todividually

idually

LENDER:

Authorized Signer

NOTARY FUBLIC STATE OF ALABAMA AT LARCE
MY COMMISSION EXPIRES: July 21, 2006

MA COWWIESTOM RYLINGER SELL OF THE LAND.

This Modification of Mortgage prepared by:

Name: HOLLY BROWN Address: P.O. BOX 830721

(Seal)

City, State, ZIP: BIRMINGHAM, AL 35283

MODIFICATION OF MORTGAGE (Continued)

20021001000471840 Pg 2/2 389.00 Shelby Cnty Judge of Probate, AL 10/01/2002 08:13:00 FILED/CERTIFIED

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INDIVIDUAL ACKNOWLEDGMENT		
STATE OF Walante		
) SS	
COUNTY OF JULIANS ON		
I, the undersigned authority, a Notary Public in a DINSMORE, wife and husband, whose names are sthis day that, being informed of the contents of said	signed to the foregoing instrument, and \	AND are known to me, acknowledged perore me on
Given under my hand and official seal this		mb 1/20 0/2
NOTARY PUBLIC STATE OF ALABAMA AT LANCE MY COMMISSION EXPIRES: July 21, 2006 My commission worary public underwary feet	NSAME AMA	Notary Public
ENDERMOWEEDGWENT		
STATE OF		
) SS	
COUNTY OF)	
	a corporation, is signed to the to	fy that
voluntarily for and as the act of said corporation.	day af	, 20 .
Given under my hand and official seal this	day of	
		Notary Public
My commission expires		

LASER PRO Lending, Ver. 5.20.00.010 Copr. Harland Financial Solutions, Inc. 1997, 2002. All Rights Reserved. - AL R:\CFI\LPL\G201.FC TR-113380 PR-19