


Project: **GMFS2blank**
Assignor Loan #: **2915494**
~~Assignee Loan #:~~
Investor #:
Pool#:
Property Address:
1004 McCallister Drive
Calera **AL 35040**


20020930000470870 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
09/30/2002 15:44:00 FILED/CERTIFIED

When recorded mail to
Household Mortgage Services
577 Lamont Rd.
Elmhurst, IL 60126
Document Verification

AL(C) 5/19/00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **GMFS, LLC**, whose address is **7389 Florida Blvd., #200A; Baton Rouge, LA 70806**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, unto ~~X~~ whose address is ~~X~~ the following described mortgage (the "Mortgage"), together the certain promissory note(s) described therein (the "Notes"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation :	Alabama	Recording Jurisdiction:	SHELBY
Mortgage Book:	na	Page: na	Document No: 2000 13643
Mortgage Book2:		Page2:	Document No2:
Recording Date:	04-27-2000	Recording Date2: -- --	
Original Mortgagor(s):	Rick Wambsganss Jr. and Deborah Wambsganss		
Original Mortgagee:	National Bank of Commerce of Birmingham		
Date of Mortgage:	04-18-2000		
Original Loan Amount:	\$ 78,300		
Microfilm No:		Microfilm No 2:	
Comments:			

~~X~~ Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026, Flint, MI 48501-2026

Legal Description (see attached if required)

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this **02-13-2002**.

DATE OF TRANSFER: **-- --**

GMFS, LLC


Witness


Executing Officer

David Jagneaux
Vice President


Witness


Attesting Officer

Brenda Guindy

State of 

County of 

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that, address being **7389 Florida Blvd., #200A; Baton Rouge, LA 70806**, whose name as **Executing Officer** of **GMFS, LLC**, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **02-13-2002**.


Notary Public

My Commission Expires: 

MERS #: 1000460-000

2915494 9
PH #: 1-888-679-6377

PREPARED BY:
SHEHLA REHMAN
577 LAMONT RD.
ELMHURST, IL 60126
630-817-7000



2915494

20020930000470870 Pg 2/2 14.00
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Lawyers Title Insurance Corporation

National Headquarters
Richmond, Virginia

COMMITMENT FOR TITLE INSURANCE SCHEDULE A - PARAGRAPH 4 - CONTINUED LEGAL DESCRIPTION

Lot 40, according to the Survey of Savannah Pointe, Sector III, Phase I, as recorded in Map Book 25, Page 113, in the Probate Office of SHELBY County, ALABAMA.

This commitment is invalid unless the Insuring
Provisions and Schedules A and B are attached.

Commitment No. 46577
Schedule A - Paragraph 4 - Continued - Page 1