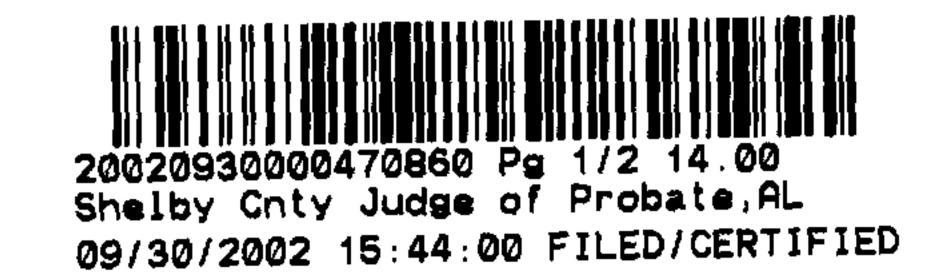
Loan No: 2915494

Recording Requested By/Return To:

Household Financial Services

577 Lamont Road Elmhurst, IL 60126

Prepared by: Irma Saldano



Affidavit of Lost Assignment of Mortgage

The undersigned James A. Hartigan, Assistant Vice President of Household Finance Corporation duly sworn, upon oath, states as follows:

- 1. That Rick E. Wambsganss, Jr. and Deborah Wambsganss, Husband and Wife (mortgagor) conveyed a mortgage dated 04/18/2000 (date of mortgage) to National Bank of Commerce of Birmingham(mortgagee), said mortgage being recorded in Shelby County in the state of AL as Document Number 2000-13643, Book N/A; Page N/A on 04/27/2000 (date of recording).
- 2. That said mortgage was assigned by National Bank of Commerce of Birmingham (mortgagee) to GMFS, LLC that accompanying Note was endorsed by National Bank of commerce of Birmingham (mortgagee) to GMFS, LLC without recourse.
- 3. That said Assignment of Mortgage was lost, misplaced or destroyed and that a duplicate Assignment of Mortgage cannot be obtained, as the assignee is no longer an operating company.
- 4. That said mortgage has not been assigned to any other party and that Household Finance Corporation is the current holder and owner of the Note and mortgage in question.
- 5. That this affidavit is made to induce the Shelby (county recorder of deeds) to accept for recording an assignment of Mortgage for said mortgage executed by Household Finance Corporation (the current holder and owner of the Note). The undersigned Household Finance Corporation agrees to indemnify and hold harmless the said Shelby (county recorder of deeds) against any and all costs or claims that may arise from the acceptance and recording of said Assignment of Mortgage.

6. To-wit this affidavit is executed by an Assistant Vice President Household Finance Corporation and the corporate seal of affixed.

James A. Nartigan, Assistant Vice President

State of Illinois
County of DuPage

On June 24, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared James A. Hartigan, personally known to me or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 24, 2002.

Notary Public/Commission Expires:

OFFICIAL SEAL
IRMA SALDANO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-25-2005

2915494



09/30/2002 15:44:00 FILED/CERTIFIED

lauyers little Insurance Corporation

National Headquarters Richmond, Virginia

COMMITMENT FOR TITLE INSURANCE SCHEDULE A - PARAGRAPH 4 - CONTINUED LEGAL DESCRIPTION

Lot 40, according to the Survey of Savannah Pointe, Sector III, Phase I, as recorded in Map Book 25, Page 113, in the Probate Office of SHELBY County, ALABAMA.

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This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Commitment No. 46577 Schedule A - Paragraph 4 - Continued - Page 1