20020930000469090 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 09/30/2002 13:10:00 FILED/CERTIFIED

Loan No.0000000000000000380699173

When Recorded mail to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TX 77090

## ALABAMA RELEASE

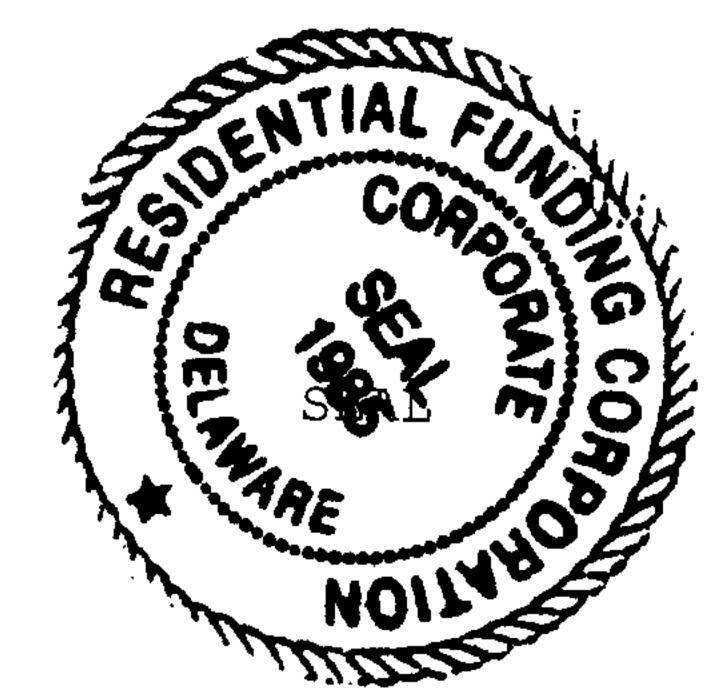
WHEREAS, KAY E. CRONK, W.A.T.A., KAY E. CHAMPION MURPHY executed a mortgage to GUARANTY NATIONAL BANK, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and Instrument Number 2000-15883, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE RESIDENTIAL FUNDING CORRPORATION ATTORNEY IN FACT and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE RESIDENTIAL FUNDING CORRPORATION ATTORNEY IN FACT has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by CHRIS WHITE, its Vice President, hereunto duly authorized, on this date, September 3, 2002.



THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE RESIDENTIAL FUNDING CORRPORATION ATTORNEY IN FACT

By: CHRIS WHITE

Vice President

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, Notary Public in and for said County and State, hereby certified that CHRIS WHITE, whose name as Vice President of THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE RESIDENTIAL FUNDING CORRPORATION ATTORNEY IN FACT, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date September 3, 2002.

SUSIE HATCH MY COMMISSION EXPIRES June 4, 2005

Notary in and for the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 JOSHUA STARNES

10-939-