This Document Prepared By: S GATLING HomeSide Lending P.O. Box 47524

San Antonio, TX 78265-7524

20020927000466060 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 09/27/2002 10:30:00 FILED/CERTIFIED

RECORD AND RETURN TO:

ANDREW O FREELAND EMILY S FREELAND 5057 LITTLE TURTLE DR BIRMINGHAM AL 35242-3237

RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$155700.00, dated SEPTEMBER 30TH, 1996, and executed by ANDREW O FREELAND AND WIFE EMILY S FREELAND

payable to

FIRST CAPITAL MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1996-32481, Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this September 18, 2002

Colonial Bank

Attest:

P MURPHY

ASSISTANT SECRETARY

murphy nangkath

NANCY STATON

ASSISTANT VICE PRESIDENT

STATE OF Texas

COUNTY OF Bexar

SS.

Before me, the undersigned authority, on this day personally appeared NANCY STATON, ASSISTANT VICE PRESIDENT, and P MURPHY, ASSISTANT SECRETARY of Colonial Bank

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on September 18, 2002.

C. Guel My Commission Expires JUNE 23, 2004

Notary Public

Inv. Pool: WWH-098 Loan Number: 13739701 PIF - PFAL

GATLS 3565904SEP02

Inv. Number: 000000005 PFDT: 02-09-03

MIN No.: