

SCRIVENERS AFFIDAVIT

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

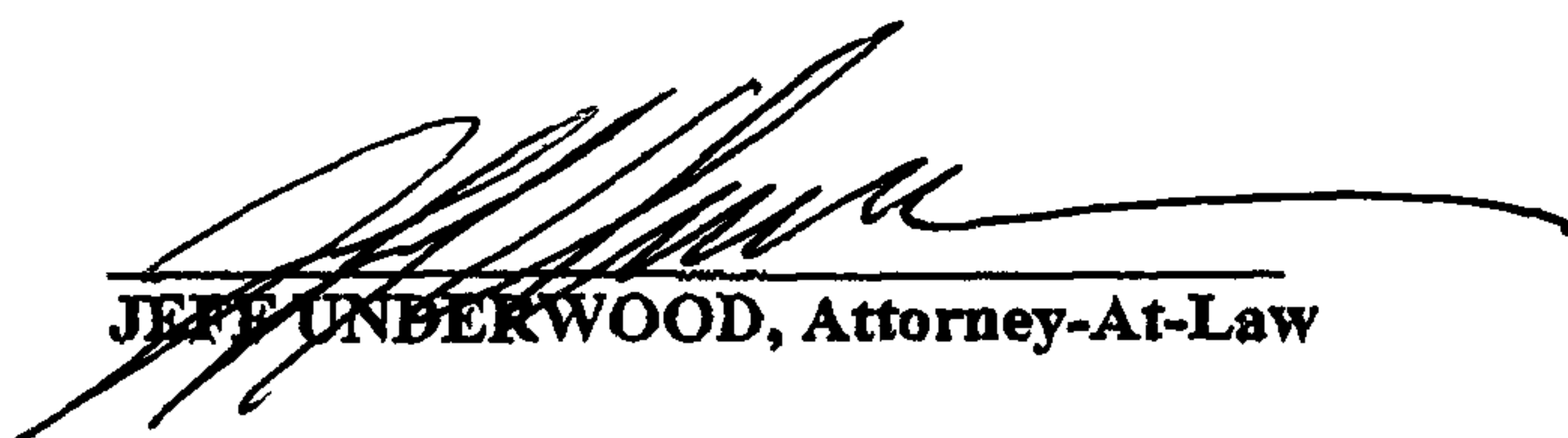
Before me, the undersigned authority, a Notary Public in and for said County and State,
personally appeared **JEFF UNDERWOOD**, who being by me first duly sworn, doth depose and state on
oath as follows:

“My Name is Jeff Underwood, I am a practicing attorney located at 2311 Highland Avenue
South, Birmingham, Alabama 35205. I have personal knowledge of a Special Warranty Deed which was
filed for record on April 10, 2002, in which First Union National Bank of Delaware, a corporation,
conveyed to Henry Branning, a.k.a. Henry Lee Branning, Jr., the following described real estate situated
in Shelby County, Alabama, to-wit:

A tract of land situated in the SW 1/4 of the NE 1/4 of Section 3, Township 24 North, Range 12
East, more particularly described as follows: Commence at the Northeast corner of a lot heretofore
sold to W.F. Fullman and the West right of way line of East Melton Street and run North along
said right of way line for 250 feet to the point of beginning; thence continue along the last stated
course for 129.16 feet to a point; thence turn 97 degrees 07 minutes to the left in a Southerly
direction for 150.58 feet to a point; thence turn 91 degrees 21 minutes 10 seconds to the left and
run in an Easterly direction for 144.28 feet to the point of beginning.

In the Special Warranty Deed, paragraph 1, mistakenly misspelled the Grantee's surname as “Brenning.”


WHEREAS, the purpose of this Scriveners Affidavit is to clarify that the above described
property was intended to be conveyed to Grantee, Henry Branning, a.k.a. Henry Lee Branning, Jr.


JEFF UNDERWOOD, Attorney-At-Law

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that JEFF
UNDERWOOD, and who is acknowledged before me on this day, being informed of the contents of the
conveyance, has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of August, 2002.


NOTARY PUBLIC
My Commission Expires: 6/27/05
AFFIX SEAL