

UNITED STATES BANKRUPTCY COURT  
For the Northern District of Alabama  
Southern Division

RE: ROYAL CONSTRUCTION AND  
DEVELOPMENT, INC. AND  
NATHAN E. GILBERT

CASE NUMBER: 00-00794-BGC-7

I, RICHARD K. MAUK, ACTING CLERK of Bankruptcy Court in and  
for said District, do hereby certify that the attached copy of  
ORDER DATED MAY 18, 2000 in the case of ROYAL CONSTRUCTION AND  
DEVELOPMENT, INC. AND NATHAN E. GILBERT debtors, Case No. 00-  
00794-BGC-7 has been compared with the original thereof and that  
it is a complete and correct copy of such original as it appears  
of record and on file in my office.

In testimony whereof I have hereunto set my hand at  
Birmingham, Alabama in said District, this 19TH day of SEPTEMBER,  
2002.

RICHARD K. MAUK  
Acting Clerk of Bankruptcy Court

By: *Deane D. Burt*  
Deputy Clerk

[Seal of the U.S. Bankruptcy Court]  
Date of issuance: SEPTEMBER 19, 2002

proceeds of the sale in the order of and extent of their priority.

7. This Order will be effective upon its entry by the Clerk of Court, and shall not be stayed pursuant to the provisions of Rule 6004(g) of the Federal Rules of Bankruptcy Procedure.

Done this 18<sup>th</sup> day of May, 2000.



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BENJAMIN G. COHEN  
UNITED STATES BANKRUPTCY JUDGE

This Order prepared by  
William Dennis Schilling  
205-328-0464

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF ALABAMA  
SOUTHERN DIVISION

IN RE:

ROYAL CONSTRUCTION AND  
DEVELOPMENT, INC., and  
NATHAN E. GILBERT,

Debtors.

BANKRUPTCY CASE NO.:  
00-00794-BGC-7

Jointly Administered.

ORDER

This matter came before this Court on the Trustee's Seventh Motion for Authority to Sell Property of the Estate by Private Sale Free and Clear of Liens and Other Interests on May 15, 2000, after adequate notice. Appearances were noted in the record. No objection were filed with respect to the proposed sale, nor were any voiced at the hearing.

The property sought to be sold is as follows:

Lot 909, according to the Amended Map of Highland Lakes, 9<sup>th</sup> Sector, Phase I, an Eddleman Community, recorded in Map Book 24, page 1, in the Probate Office of Shelby County, Alabama.

Accordingly, it is **ORDERED, ADJUDGED AND DECREED** as follows:

1. The sale of the Property to William T. Campbell pursuant to the contract filed with this Court is hereby **APPROVED**.
2. At the closing, the Trustee shall pay the appropriate proration of taxes and the appropriate costs to provide an owner's title policy on the Property.
3. In addition, at the closing, the Trustee shall pay to Aliant Bank the sum of \$146,250.00.
4. Asset Liquidators, the selling agent, has agreed to reduce their request for commission as regards this sale to \$1,000.00.
5. Any and all liens shall attach to the proceeds of the above described Property in the order of and extent of their priority.
6. The sale of the above referenced property is free and clear of all liens and interests, claims and encumbrances on said property, and any and all liens, interests, claims and encumbrances on said property shall attach to the

