

STATE OF ALABAMA)

## PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the  
payment of **Twenty-One Thousand and No/100**-----Dollars

(\$ **21,000.00** ) and other valuable considerations to the undersigned **SOUTHFIRST  
MORTGAGE, INC.** does hereby release and discharge from the lien and operation of that certain  
mortgage executed to it by **Bill Cleckley Construction, Inc.**

**Shelby County, Alabama** in Volume **2001**, page **56128** the following described lot or parcel of land to wit:

**Lot 315, according to the Survey of Final Plat, Stage Coach Trace, Sector 3, as  
recorded in Map Book 29, Page 39, in the Probate Office of Shelby County, Alabama.**

It is understood, however, that the execution of this release shall in no wise operate to  
release or impair the lien or security of said mortgage upon the property remaining subject hereto.

IN WITNESS, **Daniel G. McArthur** the undersigned, has caused these presents to be executed this  
**16<sup>th</sup> day of September, 2002.**

BY: *Daniel G. McArthur*  
**Daniel G. McArthur, Vice-President**

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that  
**Daniel G. McArthur** whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the  
instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this **16<sup>th</sup> day of September, 2002.**

*Nitta A. Robison*  
Notary Public  
My Commission Expires: February 13, 2006