

**EASEMENT - DISTRIBUTION FACILITIES**  
(Lot and Block)TO BE RECORDED: YES ☒ NO ☐

STATE OF ALABAMA

COUNTY OF SHELBYTAX ID # 10-5-21-0-002-003.057W.E. No. 61730-00-01432Parcel No. 70104697Transformer No. X-613620020926000463720 Pg 1/2 15.00  
Shelby Cnty Judge of Probate, AL  
09/26/2002 09:44:00 FILED/CERTIFIED

Birmingham, Alabama 35291

A. GRANT KNOW ALL MEN BY THESE PRESENTS, that

HUB HARRINGTON & WIFE, KATHY  
HARRINGTON

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by cross-hatching indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, transducers, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.

2. **Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.

3. **Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"):

Lot      of Block      of      Subdivision as recorded in Map Book     ,  
page      and being located in the NW 1/4 of the NW 1/4 of Section 21, Township 19S,  
Range 2W and recorded in Deed Book 1997, page 610 all being recorded in the Office of the Judge of Probate in said County.

D. **ADDITIONAL PROVISIONS.** In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this 13<sup>th</sup> day of August, 2002.

Witness

Witness

Witness

X (Grantor)

X (Grantor)

By:

As:

(SEAL)

(SEAL)

(SEAL)

### SKETCH OF PROPOSED WORK -- SIMPLIFIED W. E.

Customer <b>HUB HARRINGTON</b>	Location <b>291 VALLEYVIEW LN</b>	Agreed Serv. Date <b>8-30-02</b>	Estimate No. <b>61730-00-01432</b>
Division <b>BIRMINGHAM</b>	District <b>METRO SOUTH</b>	Town <b>INDIAN SPRINGS</b>	Drawn by <b>BLANKENSHIP</b>
County <b>SHELBY</b>	Section <b>21</b>	Range <b>19S</b>	Date <b>8-2-02</b>
Acquisition Agent	Date R/W Assigned	Date R/W Cleared	Map Reference
			<b>2W-19-21-4 SE 1/4</b>
			ADD'l Info <b>JAMES AGANIS 368-5544</b>
			Transformer Loading
			LOC
			2
			EXPS. LO. = 33.9 KV
			PROG. LO. = 54.1 KV

  

Voltage	
PH	Sec.
19.9	120
KV	KV
PHONE CO.	
Co. Name	
BELL	
SOUTH	
CATV CO.	
Co. Name	
CHARTRON	
ACCESSIBLE	Y
TREE CREW	
ROCK HOLE	
PERMITS REQ'D	
R/W	Y
CITY	
COUNTY	
STATE	
MISSALL	
#	
OTHER	
SCALE	
NTS	
Fl. Per Inch	

  

**NOTES:**

1. ASSESSMENT TO DIG 36" TRENCH, INSTALL 3" CONDUIT & CONDUCTORS FROM POLE TO HOUSE.
2. APCo To BILL BUILDER \$760.00 FOR 46 SERVICE PER CSP 715-110.

**LOCATION**

20020926000463720 Pg 2/2 15.00  
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**Cnst. Completed By**

FORM 5-42315 Rev 0497

Standard symbols shown in distribution standards to be used.

425158