		84 184 14 1 1 1 1 1 1 1 1
EASEMENT - DISTRIBUTION FACILITIES (Metes and Bounds)	TO BE RECORDED: YES X NO	20020926000463700 Pg 1/3 18.00 Shelby Cnty Judge of Probate, AL
STATE OF ALABAMA	W.E. No. 61700-00-0265-200	09/26/2002 09:44:00 FILED/CERTIFIED
COUNTY OF Shelby	Parcel No. 70/04592	_ Habama ⊭ower Company P. O. Box 2641
TAX ID # 58-23-6-24-0-000-003.000		Birmingham, Alabama 35291
A. GRANT KNOW ALL MEN BY THESE PRESENTS, "		· · · · · · · · · · · · · · · · · · ·
	Trust of William A. No	
as grantor(s), (the "Grantor", whether one or more) for and in hand paid by Alabama Power Company, a corporation, the its successors and assigns (the "Company"), the easement	receipt and sufficiency of which are hereby acknowled	lged, does hereby grant to Alabama Power Company,
B. RIGHTS The easements, rights and privileges grante	d hereby are as follows:	
in Section C below, along a route to be selected by the location of underground Facilities, if any, by cross-hatch cables, transclosures, transformers, anchors, guy wires and/or underground transmission and distribution of eleof the center line of underground Facilities and fifteen to utilize intermediate poles in line for overhead Facilities outside of the thirty foot (30') strip for overhead Facilities any of the overhead Facilities.	ing indicating an area not greater than ten feet (10') in and other Facilities useful or necessary in connection ectric power, and also the right to clear and keep cleatest (15') to either side of the center line of overhead and the right to trim and cut and keep trimmed and cut shat, in the sole opinion of the Company, might now ep trimmed and cut all dead, weak, leaning or dang fere with or fall upon the electric transmission or district Section C below along a route to be selected by the	ny's final location drawing (which shows the general width), all poles, towers, wires, conduits, fiber optics, a therewith (collectively, "Facilities"), for the overhead ar a strip of land extending five feet (5') to either side Facilities; further, the right in the future to install and at all dead, weak, leaning or dangerous trees or limbs or may hereafter endanger, interfere with or fall upon perous trees or limbs that, in the sole opinion of the ribution lines, poles, towers or other Facilities now or ecompany generally shown on the Company's final
3. Guy Wires and Anchors. The right to implant, in Section C below, and to construct, extend and maintain adjacent thereto (collectively, "Guy Wire Facilities") alo also the right to trim and cut and keep trimmed and cut or may hereafter endanger, interfere with or fall upon Grantor hereby grants to the Company all easements limitation the right of ingress and egress to and from the Facand removal thereof; and also the right to cut, remove and or above said Facilities and Guy Wire Facilities, as applicable.	nstall and maintain anchor(s) of concrete, metal or ot guy wires from such anchor(s) to structures now or he ng a route to be selected by the Company generally all dead, weak, leaning or dangerous trees or limbs any of the Guy Wire Facilities. The rights and privileges necessary or convenient for the cilities and Guy Wire Facilities, as applicable, and the therwise keep clear any and all structures, obstruction	shown on the Company's final location drawing; and that, in the sole opinion of the Company, might now ne full enjoyment and use thereof, including without right to excavate for installation, replacement, repair
C. PROPERTY DESCRIPTION The easements, rights ar	nd privileges granted hereby shall apply to, and the we	ord "Property" as used in this instrument shall mean
the following described real property situated inSh		
· · · · · · · · · · · · · · · · · · ·	in the West1/2 of the SE1/	······································
	Range 3 West as is recorde	
1997/14838 and 1997	/16954 in the office of th	ne Judge of Probate of
Shelby County, Alab	ama	
D. ADDITIONAL PROVISIONS. In the event it becomes or improvement of any public road or highway in proximity to relocated Facilities, to exercise the rights granted above; protein feet (10') outside the boundary of the right of way of any shall be binding upon and shall inure to the benefit of Grantothe words "Company" and "Grantor" as used in this instrument. TO HAVE AND TO HOLD the same to the Company, it	o the Facilities, Grantor hereby grants to the Company ovided, however, the Company shall not relocate the such public road or highway as established or re-estair, the Company and each of their respective heirs, pent shall be deemed to include the heirs, personal representations.	ry the right to relocate the Facilities and, as to such Facilities on the Property at a distance greater than blished from time to time. This grant and agreement ersonal representatives, successors and assigns and
IN WITNESS WHEREOF, the undersigned Grantor(s)x	has/ xaxe set his/her/this/r handis) and seal(%) this the	eday of August 20 02
, , , , , , , , , , , , , , , , , , ,		Trustee of the
Witness	(Grantor)	(SEAL)
		rust of William (SEAL)
Witness	(Grantor) A. Nolen	
\\/itnccc	By: Muly of.	Molone(SEAL)
Witness	As: Trustee	

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its authorized representative, as of the			
ATTEST (if corporation) or WITNESS:			
		(Grantor - Name of Corporation	n/Parternship/LLC)
By:		By:	(SEAL)
lts:			
			eneral Partner, Member, etc.]
INDIVIDUAL NOTARIES			
STATE OF ALABAMA	}		
COUNTY OF) }		
	ad for said County in	aid State, hereby certify that	
i, the undersigned, a riotary i done, in ai	•		who is/are known to me, acknowledged before me
on this day that being informed of the content			
		day of,	
		Nickana Dudalia	· · · · · · · · · · · · · · · · · · ·
[SEAL]		Notary Public My commission expires:	
STATE OF ALABAMA	}		
COUNTY OF	}}		
I, the undersigned, a Notary Public, in ar	•		
	•		vho is/are known to me, acknowledged before me
on this day that being informed of the content			
Given under my hand and official seal th	is the	day of,	
		Notary Public	
[SEAL]		My commission expires:	· · · · · · · · · · · · · · · · · · ·
TRUSTEE/CORPORATION/PARTNERSHIP/	LLC NOTARY		
STATE OF ALABAMA	}		
COUNTY OF Shelby	}		
I, the undersigned, a Notary Public, in an	nd for said County in	id State, hereby certify that	r. Nolen
	, wh	e name as YUSTCC	f Testamentary Trustof
William A. Nolen a		[as	
			nown to me, acknowledged before me on this day
that being informed of the contents of the inst	rument, he/she, as s		ll authority, executed the same voluntarily for and
as the act of said トレップ「	4-1	[acting in such capacity as afore	
Given under my hand and official se	eal, this the	day of	<u>200).</u>
		Some D	Just #
		Notary Public	
[SEAL]		My commission expires: 2	6-06
For	Alabama Power Co	pany Corporate Real Estate Department Us	se Only
		i ii k	12+00 C Southside
All facilities on Grantor:	Station to Stat	Guyon Statt	<u> </u>
		<u> </u>	

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SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

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WERVER EMMERMANN 1855 Smokes Rd 6/700-00-00	252
Division Drawn by Da	
Hower Delivery DHAM- Journ Elliotsville Menther S	5/29/02
County Section Township Range Add'l Info	
Sholby 24 215 3W	
Acquisition Agent Date R/W Assigned Date R/W Cleared Map Reference LOC Transform	ner Loading
5.29-02 8-10-02	
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39896	
$\begin{pmatrix} \mathbf{N} \end{pmatrix} \Delta_{\mathbf{N}}$	<u> </u>
1 # 4 ACSE	Voltage
	Pri Sec.
AC 5R	
# M	PHONECO
	PHONE CO.
	Co. Name
	CATV CO.
	Co. Name
1 I-405	CO. Name
I-8" flux w/ 56" From	
T-Sin" 6W	ACCESSIBLE
T-25 KVA Conv. 19961	
I-915" GW I-25 KVA GNV. 199KV C.L. 18.3KVA	TDEE CDEA
	TREE CREW
T-PENDE	
1 7-8" ANG M/88" 200	ROCKHOLE
J-7-PEN DE T-8"ANC M/98" ROW T-516" SW	
	PERMITS REQ'D
	D/A/
(10065)	R/W
AC5R	CITY
# # /	COUNTY
ACSR APCO CONTINCTOR	
I	
PAINTER " BOGWOOD 30" TREVEN & INSTAIL S FOREST 1-RIN OF 2" PVC	STATE
	MISSALL
May force Co 12 & Chestaut	MISSALL
W China	F
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y Job	
	SCALE
Monorallo Elem. School	
To Co. AIRPORT	t. Per Inch
Cnst. Completed By	