



0017049000746281

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

THIS INSTRUMENT PREPARED BY:

DONNA COOPER

AMSOUTH BANK
P. O. BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by **TODD LEVAN PARKER AND WIFE, JOAN MARTIN PARKER** under date of **JUNE 8, 1998** which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. **INST#1998-23098**, at Page No. and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this **24TH** day of **SEPTEMBER, 2002.**

AmSouth Bank

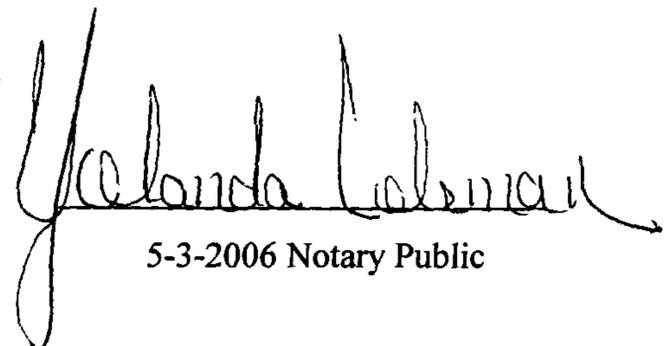
By 

LOAN OPERATIONS OFFICER

STATE OF ALABAMA
JEFFERSON COUNTY,

I, YOLANDA COLEMAN, a Notary Public, in and for said County in said State, hereby certify that **LYNNE COBERN** whose name as **LOAN OPERATIONS OFFICER** of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **24TH** day of **SEPTEMBER, 2002**



5-3-2006 Notary Public