

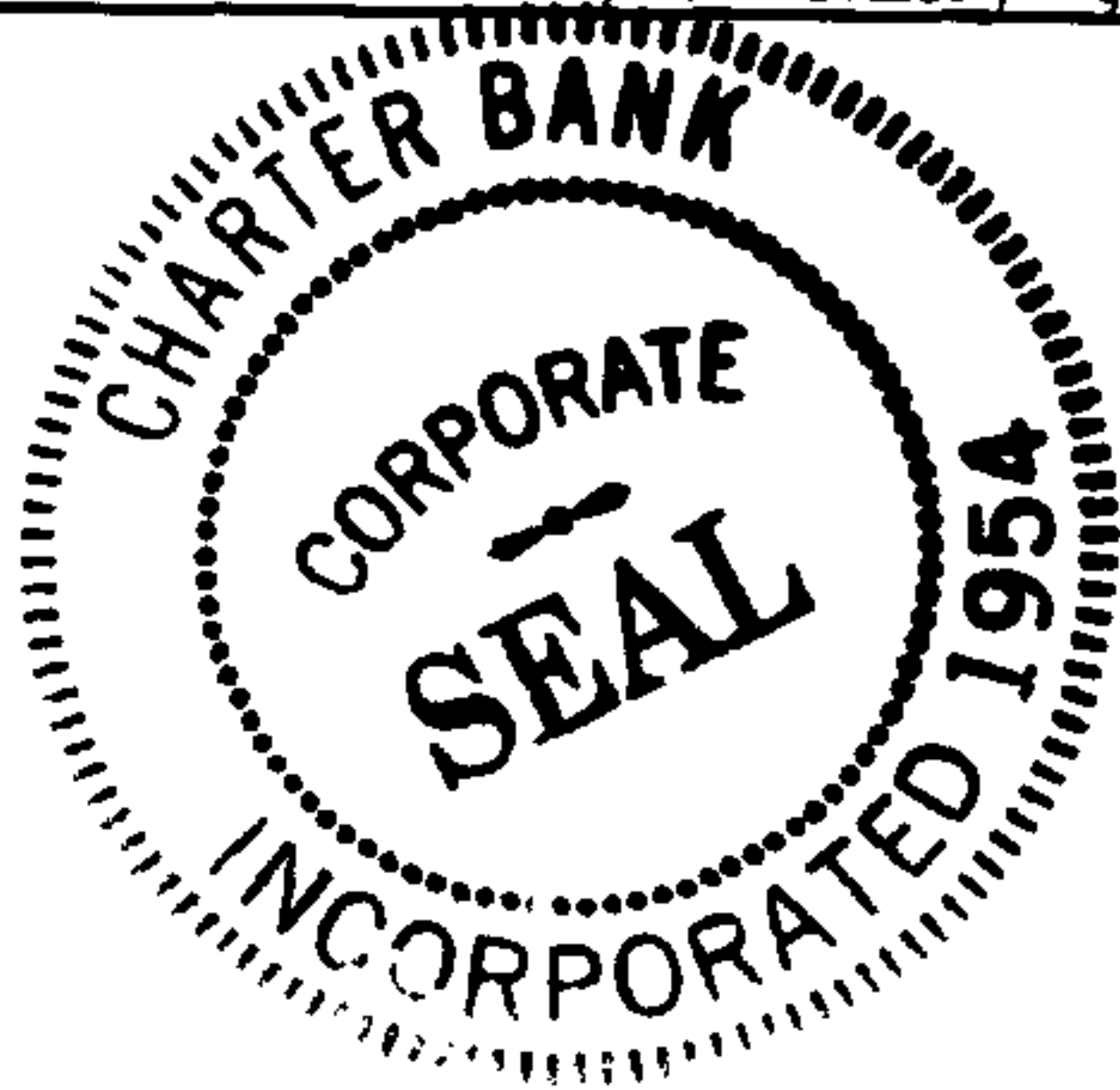
CHARTERBANK
ATTN: MEREDITH L. OLIVER
LOAN SERVICING DEPT.
P. O. BOX 570
WEST POINT, GA 31833
(706) 645-3232

TROUP COUNTY
STATE OF GEORGIA

LN #75-007333-8

In consideration of the full payment of the debt secured by a mortgage executed by Alfred S. Sewell, Jr, a single man to Charter Federal Savings and Loan Association (N/K/A CharterBank) of West Point, Georgia, dated November 26, 1997 and recorded in Inst# 1998-00022 of Mortgages, of the Records of the Judge of Probate of Shelby County, State of Alabama, to secure the sum of \$35,000.00 Thirty-Five Thousand and 00/100ths DOLLARS, the undersigned CHARTERBANK does hereby release, satisfy and discharge the said debt and mortgage and hereby empowers Honorable Probate Judge of Shelby County, to enter satisfaction of the above Mortgage on the records of the Probate Office, Shelby County, Alabama.

IN WITNESS WHEREOF, said CHARTER BANK has caused this instrument to be executed for it and in its name by its office and/or agent duly authorized in the premises on this the 01st day of May, 2002.



CHARTERBANK

Cheryl B. Pike

X

Cheryl Pike
Asst. Vice President

STATE OF GEORGIA
TROUP COUNTY

I, the undersigned authority, a notary public in and for said County in said State, do hereby certify that Cheryl Pike Whose name as Asst. Vice President of CHARTERBANK, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this the 01st day of May, 2002.

Denise Rowland

Notary Public

MY COMMISSION EXPIRES JANUARY 29, 2006