ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

20020925000461920 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 09/25/2002 09:35:00 FILED/CERTIFIED

ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by REGIONS MORTGAGE, INC. hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed ERIN K. MANGAN, UNMARRIED and recorded in Volume , Page , of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the

IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Anita O'Neal, Vice-President, on the $_{\rm CTH}$ day of $_{\rm SEPTEMBER}$, 20 $_{\rm CT}$

LOAN AMOUNT; \$119000.00 PROPERTY ADDRESS: 124 STRATFORD CIRCLE PELHAM, ALABAMA 35124

said HAMILTON MORTGAGE CORPORATION.

HAMILTON MORTGAGE CORPORATION

Y: ////

ANITA O'NEAL - VICE-PRESIDENT

GAIL BURTON

ATTEST:

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this $\underline{}^{6TH}$ of SEPTEMBER , 20 02 .

Anita L. Seidenfaden

Expiration - 3-23-2004/

Notary Public

MIN#