## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

20020925000461900 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 09/25/2002 09:33:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE
CORPORATION, a corporation, for value received to it in hand paid
by REGIONS MORTGAGE, INC. hereinafter called
Assignee, does hereby grant, bargain, sell and convey and assign
unto the said Assignee that certain mortgage executed
by STEVE H. GARRARD, MARRIED, AND ANGELA GARRARD, HIS WIFE and
recorded in Volume, Page, of the records of the
Probate Court of SHELBY County, Alabama, together with
the debt secured thereby and all rights, title and interest in and
to the property therein described, without recourse against the said HAMILTON MORTGAGE CORPORATION.
IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused
the conveyance to be signed by Anita O'Neal, Vice-President, on
the 10TH. day of SEPTEMBER , 20 02 .  LOAN AMOUNT \$185300.00  PROPERTY ADDRESS:  5188 STONEHAVEN DRIVE  BIRMINGHAM, ALABAMA 35244  BY:  MAITER O Near, Vice Fresher, On Address of the Signed By Add
ANITA O'NEAL - VICE-PRESIDENT

ATTEST:

GAIL BURTON

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

of Given under my hand and official seal this  $\frac{10\text{TH}}{20}$ . day

MIN#

Anita L. Seidenfaden Notary Public Expiration - 3-23-2004